

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	Section Number <u>5</u>	Township Number T <u>27</u> S	Range Number R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>618 W. 21st. Wichita, Ks.</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Larry Schaar/Universal Motor Fuels 2824 N. Ohio Wichita, Ks. 67219			
		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20'6"</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1.14'</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>13.54</u> ft. below land surface measured on mo/day/yr <u>4-17-96</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm; Well water was ft. after hours pumping gpm			
		Bore Hole Diameter... <u>8 1/2"</u> in. to <u>20'6"</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <u>(No)</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued Clamped	
<u>2 PVC</u>		4 ABS		Welded X	
Blank casing diameter <u>2.375</u> in. to <u>10'</u>		ft., Dia. in. to ft., Dia. in. to ft.		SDR <u>13</u>	
Casing height above land surface <u>Flush Mt.</u> in., weight lbs./ft.		Wall thickness or gauge No.		SCH <u>40</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 RMP (SR)	
				8 ABS	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>3 Mill slot</u>		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>20'</u> ft. to <u>10'</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>20'6"</u> ft. to <u>8'</u> ft., From ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement		<u>2</u> Cement grout		<u>3</u> Bentonite	
Grout Intervals: From <u>8'</u> ft. to <u>4'</u> ft., From <u>4'</u> ft. to <u>0'</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				<u>11</u> Fuel storage	
				10 Livestock pens	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>South East</u>					
How many feet? <u>80'</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.50	Grass-dk -med brn clay w/ gray mottling oxides, tight, med plasticity, no odor, moist.			
3.50	5	Gray brn mottled silty clay w/ oxides, moist, no odor.			
5	13	Fine grained silty sand to sand, w/ 2" thick gray brn clay lens at 7', dry, no odor.			
13	20'6"	Fine-coarse grained sand w/ trace amt. of gravel, wet, no odor, subrounded, poorly sorted.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-16-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> . This Water Well Record was completed on (mo/day/yr) <u>5-4-96</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Bueker</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.