

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW</u> ¼ <u>SW</u> ¼ <u>SE</u> ¼	<u>6</u>	T <u>27</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>618 W. 21st. Wichita, Ks.</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
<u>Larry Schaar/Universal Motor Fuels</u>					
City, State, ZIP Code :					
<u>Wichita, Ks. 67219</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. <u>20'6"</u> ft. ELEVATION: .....			
		Depth(s) Groundwater Encountered 1. <u>13'</u> ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>13.25</u> ft. below land surface measured on mo/day/yr <u>4-17-96</u>			
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Bore Hole Diameter. <u>8 1/8"</u> in. to <u>20'6"</u> ft., and ..... in. to ..... ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only <u>10</u> Monitoring well .....			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> .....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued ..... Clamped .....			
1 Steel    3 RMP (SR) <u>2 PVC</u> 4 ABS		5 Wrought iron    8 Concrete tile    Welded ..... 6 Asbestos-Cement    9 Other (specify below)    Threaded. <u>X</u> ..... 7 Fiberglass .....			
Blank casing diameter <u>2.375</u> in. to <u>10'</u> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.		SDR <u>13</u> ft.			
Casing height above land surface <u>Flush Mt.</u> in., weight ..... lbs./ft. Wall thickness or gauge No. .... SCH <u>40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole)			
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR) 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS		10 Other (specify) ..... 11 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped    8 Saw cut    11 None (open hole) 6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) .....			
1 Continuous slot <u>3 Mill slot</u> 2 Louvered shutter    4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>20'</u> ft. to <u>10'</u> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.			
GRAVEL PACK INTERVALS:		From <u>20'6"</u> ft. to <u>8'</u> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.			
6 GROUT MATERIAL:		1 Neat cement <u>2</u> Cement grout <u>3</u> Bentonite    4 Other ..... Grout Intervals: From <u>8'</u> ft. to <u>4'</u> ft., From <u>4'</u> ft. to <u>0'</u> ft., From ..... ft. to ..... ft.			
What is the nearest source of possible contamination:		10 Livestock pens    14 Abandoned water well 11 Fuel storage    15 Oil well/Gas well 12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage .....			
1 Septic tank    4 Lateral lines    7 Pit privy 2 Sewer lines    5 Cess pool    8 Sewage lagoon 3 Watertight sewer lines    6 Seepage pit    9 Feedyard					
Direction from well? <u>West</u>		How many feet? <u>100'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.25	Grass-blk-dk brn sandy clayey silt to sandy silty clay, moist to wet, no odor.			
3.25	6	Fine grained sandy silt to silty sand, oxides, no odor.			
6	11.25	Fine grained sand, dry, no odor, oxides stained, well rounded & sorted.			
11.25	20'6"	Fine-coarse grained sand, gray, mod. to strong odor, wet at 13', poorly sorted, sub rounded grains.			
FM. OK'd by Don Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-16-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>5-4-96</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Beber</u>					