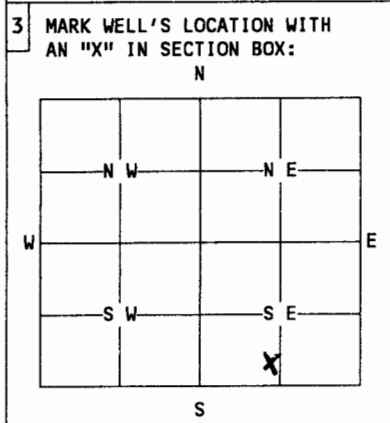


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	<u>Sedgwick</u>	<u>SE 1/4 SW 1/4 SE 1/4</u>	<u>18</u>	<u>27S</u>	<u>R 1 E</u>

Distance and direction from nearest town or city street address of well if located within city?  
1701 Sims Park Drive

2 WATER WELL OWNER: City of Wichita - Water  
 RR#, St. Address, Box #: 455 N. Main Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Wichita KS 67202 Application Number: N/A abandoned 1950s



4 DEPTH OF WELL.....35'.....8".....ft.  
 WELL'S STATIC WATER LEVEL.....12' 11".....ft.  
 WELL WAS USED AS:  
 1 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation    6 Oil Field Water Supply    10 Monitoring Well  
 3 Feedlot       7 Lawn and Garden Only    11 Injection Well  
 4 Industrial    8 Air Conditioning        12 Other.....  
 Was a chemical/bacteriological sample submitted to Department? Yes....No.. X  
 If yes, mo/day/yr sample was submitted.....  
 Water Well Disinfected: Yes...X... No.....

5 TYPE OF BLANK CASING USED:  
 1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (specify below)  
 2 PVC    4 ABS        6 Asbestos-Cement    8 Concrete Tile  
 Blank casing diameter.....24.....in.    Was casing pulled? Yes..... No.. X. If yes, how much.....  
 Casing height above or below land surface.....36.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other.....  
 Grout Plug Intervals: From 12' 11" ft. to 3 ft., From.....ft. to .....ft., From..... to.....ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank                      6 Seepage pit                      11 Fuel storage                      16 Other (specify below)  
2 Sewer lines                      7 Pit privy                          12 Fertilizer storage  
 3 Watertight sewer lines       8 Sewage lagoon                  13 Insecticide storage  
 4 Lateral lines                      9 Feedyard                          14 Abandoned water well  
 5 Cess Pool                          10 Livestock pens                  15 Oil well/Gas well  
 Direction from well? ...South.....                      How many feet? .....100'.....

FROM	TO	PLUGGING MATERIALS
<u>35' 8"</u>	<u>12' 11"</u>	<u>Sand</u>
<u>12' 11"</u>	<u>3</u>	<u>Cement grout</u>
<u>3'</u>	<u>0</u>	<u>Dirt</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9-11-96..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ....N/A..... This Water Well Record was completed on (mo/day/year) 12-13-96..... under the business name of City of Wichita.....  
 by (signature) ....Narold R. Condit.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 West 16th Street, Topeka, Kansas 66604. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.