

AMW-7

1 LOCATION OF WATER WELL: County: <b>Sedgwick</b>		Fraction: <b>SE</b> 1/4 <b>SW</b> 1/4 <b>SE</b> 1/4	Section Number: <b>8</b>	Township Number: <b>T 27 S</b>	Range Number: <b>R 1 E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>1406 N. Waco, Wichita, Kansas</b>					
2 WATER WELL OWNER: RR#, St. Address, Box # <b>Quik Trip Corporation C/O Bill Roundcount</b> City, State, ZIP Code <b>1862 Craigshire Drive, St. Louis, MO 63146</b> Board of Agriculture, Division of Water Resources Application Number: <b>-----</b>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>		4 DEPTH OF COMPLETED WELL: <b>20</b> ft. ELEVATION: <b>-----</b> Depth(s) Groundwater Encountered 1. <b>15</b> ft. 2. <b>-----</b> ft. 3. <b>-----</b> ft. WELL'S STATIC WATER LEVEL <b>14.63</b> ft. below land surface measured on mo/day/yr <b>10-17-96</b> Pump test data: Well water was <b>-----</b> ft. after <b>-----</b> hours pumping <b>-----</b> gpm Est. Yield <b>-----</b> gpm: Well water was <b>-----</b> ft. after <b>-----</b> hours pumping <b>-----</b> gpm Bore Hole Diameter <b>8.625</b> in. to <b>20</b> ft., and <b>-----</b> in. to <b>-----</b> ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <b>10 Monitoring well</b> <b>AMW-7</b> Was a chemical/bacteriological sample submitted to Department? Yes <b>-----</b> No <b>X</b> ; If yes, mo/day/yr sample was submitted <b>-----</b> Water Well Disinfected? Yes <b>-----</b> No <b>X</b>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>-----</b> Clamped <b>-----</b> <b>2 PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <b>-----</b> Blank casing diameter <b>2</b> in. to <b>10</b> ft., Dia <b>-----</b> in. to <b>-----</b> ft., Dia <b>-----</b> in. to <b>-----</b> ft. Casing height above land surface <b>0</b> in., weight <b>SCH 40 PVC</b> lbs./ft. Wall thickness or gauge No. <b>-----</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <b>-----</b> 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <b>-----</b> SCREEN-PERFORATED INTERVALS: From <b>10</b> ft. to <b>20</b> ft., From <b>-----</b> ft. to <b>-----</b> ft., From <b>-----</b> ft. to <b>-----</b> ft. <b>SAND</b> GRAVEL-PACK INTERVALS: From <b>9</b> ft. to <b>20</b> ft., From <b>-----</b> ft. to <b>-----</b> ft., From <b>-----</b> ft. to <b>-----</b> ft. From <b>-----</b> ft. to <b>-----</b> ft., From <b>-----</b> ft. to <b>-----</b> ft., From <b>-----</b> ft. to <b>-----</b> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From <b>0</b> ft. to <b>7</b> ft., From <b>3</b> ft. to <b>7</b> ft., From <b>9</b> ft. to <b>-----</b> ft., From <b>-----</b> ft. to <b>-----</b> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <b>-----</b> 13 Insecticide storage Direction from well? <b>Contaminated Si</b> How many feet? <b>-----</b>					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
<b>GL</b>	<b>1.00</b>	<b>Soil</b>			
<b>1.00</b>	<b>6.50</b>	<b>Silty Clay (CL)</b>			
<b>6.50</b>	<b>20.00</b>	<b>Sand (SP)</b>			
<b>20.00</b>	<b>TD</b>	<b>End of Borehole</b>			
<b>Flush Mount waiver</b>					
<b>D. Taylor</b>					
<b>8/1/96</b>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>10-10-96</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>585</b> This Water Well Record was completed on (mo/day/yr) <b>10-24-96</b> under the business name of <b>AEI</b> by (signature) <b>D. Taylor</b>					