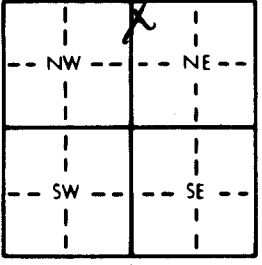


1 LOCATION OF WATER WELL: County: <u>Sedgewick</u> Fraction <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ Section Number <u>17</u> Township Number <u>T 27 S</u> Range Number <u>R 10 EW</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>527 W. 13<sup>th</sup> Street Wichita</u>			
2 WATER WELL OWNER: <u>Coastal Mart 9179</u> <u>mw2</u> RR#, St. Address, Box # : City, State, ZIP Code : <u>Wichita KS</u> Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>19</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>1</u> <u>14</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>14.52</u> ft. below land surface measured on mo/day/yr <u>8/28/96</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>(X)</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>(X)</u>		
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) <u>7 PVC</u> Welded _____ Blank casing diameter _____ in. to <u>9</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From _____ ft. to <u>19</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>8</u> ft. to <u>19</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement <u>2 Cement grout</u> <u>3 Bentonite</u> 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>6</u> ft., From <u>6</u> ft. to <u>8</u> ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <u>16 Other (specify below)</u> <u>UST's (Garage)</u> Direction from well? <u>NE</u> How many feet? _____			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS			
0 1	Gravel, Topsoil, Dark Brown		
5 7	Sand, medium-coarse, well sorted, Lt. Brown		
10 12	Sand, coarse, well sorted, Lt. Brown		
29	Sand, coarse, well sorted, Lt. Brown		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/28/96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>9/20/96</u> under the business name of <u>TEST</u> by (signature) <u>Bob Robinson</u>			