

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>17</u>	T <u>27</u> S	R <u>1</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>527 W. 13th Wichita KS</u>					
2 WATER WELL OWNER:		Application Number:			
RR#, St. Address, Box # : City, State, ZIP Code : <u>Wichita</u>		<u>MW3</u> Board of Agriculture, Division of Water Resources			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>18</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1</u> <u>13</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>14.76</u> ft. below land surface measured on <u>8/28/96</u> mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was sub- mitted _____			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes _____ No _____			
1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass _____ Threaded _____			
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ SCREEN OR PERFORATION OPENINGS ARE: 9 ABS 12 None used (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>8</u> ft. to <u>18</u> ft.		From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>7</u> ft. to <u>18</u> ft.		From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement 2 Cement grout 3 Bentonite					
Grout Intervals: From <u>0</u> ft. to <u>5</u> ft. From <u>5</u> ft. to <u>7</u> ft.		From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) <u>UST's (former)</u> 13 Insecticide storage			
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? <u>NW</u>		How many feet? _____			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>Topsoil, DK Brown</u>			
<u>5</u>	<u>7</u>	<u>Sand, very fine, silt, lt. Brown, moist</u>			
<u>10</u>	<u>12</u>	<u>Sand, fine-med, silt, lt. Brown, moist</u>			
	<u>18</u>	<u>Sand, coarse, wet</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/28/96</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>483</u>		This Water Well Record was completed on (mo/day/yr) <u>9/20/96</u>			
under the business name of <u>TEST</u>		by (signature) <u>Bob Robinson</u>			