

*mw-2*

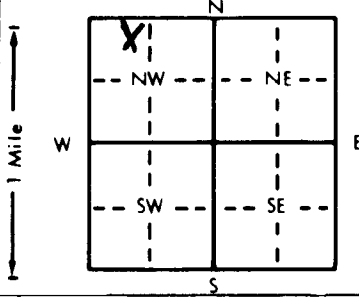
1 LOCATION OF WATER WELL: County: **Sedgwick** Fraction: **NE** **NW** **NW** Section Number: **12** Township Number: **T 27 S** Range Number: **R 1**

Distance and direction from nearest town or city street address of well if located within city?  
**5001 E. 21st, Wichita, Kansas**

**E**

2 WATER WELL OWNER: RR#, St. Address, Box # **Quik Trip Corporation C/O Bill Roundcount** Board of Agriculture, Division of Water Resources  
City, State, ZIP Code **1862 Craigshire Drive, St. Louis, MO 63146** Application Number: **-----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **10** ft. ELEVATION: **-----**  
Depth(s) Groundwater Encountered 1. **6.1** ft. 2. **-----** ft. 3. **-----** ft.  
WELL'S STATIC WATER LEVEL **5.15** ft. below land surface measured on mo/day/yr **10-2-96**  
Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
Bore Hole Diameter: **8.625** in. to **10** ft., and **-----** in. to **-----** ft.  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 8 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well **mw-2**  
Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----**  
Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**  
**2** PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-----**  
Blank casing diameter **2** in. to **0** ft., Dia **-----** in. to **-----** ft., Dia **-----** in. to **-----** ft.  
Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**  
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-----**  
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) **-----**  
SCREEN-PERFORATED INTERVALS: From **0** ft. to **10** ft., From **-----** ft. to **-----** ft.  
**SAND** GRAVEL PACK INTERVALS: From **1.5** ft. to **10** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
Grout Intervals: From **20** ft. to **1** ft., From **1** ft. to **1.5** ft., From **-----** ft. to **-----** ft.  
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)  
Direction from well? **Contaminated Si**  
How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>GL</b>	<b>1.00</b>	<b>Asphalt and fill</b>			
<b>1.00</b>	<b>2.50</b>	<b>Silty Clay (CL)</b>			
<b>2.50</b>	<b>10.00</b>	<b>Sand (SP)</b>			
<b>10.00</b>	<b>TD</b>	<b>End of borehole</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **10-2-96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585**. This Water Well Record was completed on (mo/day/yr) **10-4-96** under the business name of **AEI** by (signature) **D. Taylor** **8/1/96**

OFFICE USE ONLY

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SEC.

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