1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: Sedgwick	NW NE SE NW 14/14/14/14/14/14/14/14/14	17	27 <b>26</b> S	1E	
Distance and direction from nearest town or city street address of well if located within city?					
basement - 1112 Larimer, Wichita, Kansas					
2 WATER WELL OWNER: Ernestine Hickerson					
1112 Larimer					
RR#, St. Address, Box #: Wichita, KS 67203 City, State, ZIP Code:  Board of Agriculture, Division of Water Resources Application Number: Unknown					
3 MARK WELL'S LOCATION WITH	4 DEPTH OF WELL	24	ft.		
→ AN "X" IN SECTION BOX: → WELL'S STATIC WATER LEVEL12ft.					
	WELL WAS USED AS:				
N E	1 Domestic	5 Public Water Supp	oly 9 Dewatering	<b>3</b>	
	2 Irrigation 3 Feedlot	v7x Lawn and Garden C	Supply 10 Monitoring Only 11 Injection	y well Well	
W	E 4 Industrial	8 Air Conditioning	12 Other		
S'W S'E Was a chemical/bacteriological sample submitted to Department? YesNo.X					
Water Well Disinfected: YesX No					
S					
5 TYPE OF BLANK CASING USED:					
x Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)					
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameter. 12in. Was casing pulled? Yes. X No If yes, how much. 6.inches Casing height above or below land surface4.ftin.					
6 GROUT PLUG MATERIAL: 1 Neat cement X2 Cement grout 3 Bentonite 4 Other					
Grout Plug Intervals: From. 24 ft. to .0					
What is the nearest source of possible contamination:					
1 Septic tank 6 Seepage pit 11 Fuel storage X16 Other (specify below)					
2 Sewer lines 7 Pit privy		12 Fertilizer storag	e termi	te treatment	
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well					
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well			
Direction from well? How many feet?					
FROM TO BU	USCANO MATERIALO	, 			
FROM TO PLI	UGGING MATERIALS				
24 0 cement/	bleach				
	·····				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed					
on (mo/day/year)					
.11/26/96					
V /-	m 1. V. L	The state of the s			
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,					
underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain					