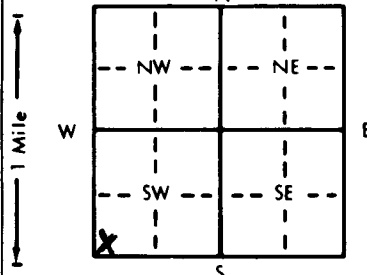


mw-4

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                                                                                                                                         |                |                 |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | Fraction                                                                                                                                | Section Number | Township Number | Range Number |
| County: <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | <b>SW</b> 1/4 <b>SW</b> 1/4 <b>SW</b> 1/4                                                                                               | <b>36</b>      | <b>T 27 S</b>   | <b>R 1 E</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>2336 S. Oliver, Wicita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                                                         |                |                 |              |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                                         |                |                 |              |
| RR#, St. Address, Box # <b>Quik Trip Corporation C/O Bill Roundcount</b> Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                                                                         |                |                 |              |
| City, State, ZIP Code <b>1862 Craigshire Drive, St. Louis, MO 63146</b> Application Number: <b>-----</b>                                                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                                                         |                |                 |              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                        |       | 4 DEPTH OF COMPLETED WELL <b>17</b> ft. ELEVATION: <b>17</b> ft.                                                                        |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                             |       | Depth(s) Groundwater Encountered <b>1</b> ft. 2. <b>17</b> ft. 3. <b>17</b> ft.                                                         |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | WELL'S STATIC WATER LEVEL <b>9.23</b> ft. below land surface measured on mo/day/yr <b>10/22/96</b>                                      |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | Pump test data: Well water was <b>1</b> ft. after <b>1</b> hours pumping <b>1</b> gpm                                                   |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | Est. Yield <b>1</b> gpm: Well water was <b>1</b> ft. after <b>1</b> hours pumping <b>1</b> gpm                                          |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | Bore Hole Diameter <b>8.625</b> in. to <b>19</b> ft. and <b>19</b> in. to <b>19</b> ft.                                                 |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                                    |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                     |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | 2 Irrigation 4 Industrial 7 Lawn and garden only <b>10</b> Monitoring well <b>mw-4</b>                                                  |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | Was a chemical/bacteriological sample submitted to Department? Yes <b>1</b> No <b>1</b> If yes, mo/day/yr sample was submitted <b>1</b> |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | Water Well Disinfected? Yes <b>1</b> No <b>1</b>                                                                                        |                |                 |              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                         |                |                 |              |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>1</b> Clamped <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                                                         |                |                 |              |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                                                         |                |                 |              |
| Blank casing diameter <b>2</b> in. to <b>7</b> ft. Dia <b>1</b> in. to <b>1</b> ft. Dia <b>1</b> in. to <b>1</b> ft.                                                                                                                                                                                                                                                                                                                                                                        |       |                                                                                                                                         |                |                 |              |
| Casing height above land surface <b>0</b> in. weight <b>SCH 40 PVC</b> lbs./ft. Wall thickness or gauge No. <b>1</b>                                                                                                                                                                                                                                                                                                                                                                        |       |                                                                                                                                         |                |                 |              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                         |                |                 |              |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                                                                                                                         |                |                 |              |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                         |                |                 |              |
| 12 None used (open hole) <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                         |                |                 |              |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                                         |                |                 |              |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                         |                |                 |              |
| 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                                                         |                |                 |              |
| SCREEN-PERFORATED INTERVALS: From <b>7</b> ft. to <b>17</b> ft. From <b>17</b> ft. to <b>17</b> ft.                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                                         |                |                 |              |
| From <b>17</b> ft. to <b>17</b> ft. From <b>17</b> ft. to <b>17</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                         |                |                 |              |
| GRAVEL PACK INTERVALS: From <b>6</b> ft. to <b>19</b> ft. From <b>19</b> ft. to <b>19</b> ft.                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                                                         |                |                 |              |
| From <b>19</b> ft. to <b>19</b> ft. From <b>19</b> ft. to <b>19</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                         |                |                 |              |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                         |                |                 |              |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                         |                |                 |              |
| Grout Intervals: From <b>0</b> ft. to <b>4</b> ft. From <b>4</b> ft. to <b>6</b> ft. From <b>6</b> ft. to <b>6</b> ft.                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                                                         |                |                 |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                                                                                                         |                |                 |              |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                                         |                |                 |              |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                                                                                                         |                |                 |              |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                         |                |                 |              |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                                                         |                |                 |              |
| Direction from well? <b>Contaminated Si</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                                                                                         |                |                 |              |
| How many feet? <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                         |                |                 |              |
| LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                                                                                                         |                |                 |              |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TO    | LITHOLOGIC LOG                                                                                                                          |                |                 |              |
| GL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.00  | Concrete                                                                                                                                |                |                 |              |
| 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19.00 | Silty Clay (CL)                                                                                                                         |                |                 |              |
| 19.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TD    | End of borehole                                                                                                                         |                |                 |              |
| PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                                                         |                |                 |              |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TO    | PLUGGING INTERVALS                                                                                                                      |                |                 |              |
| Flush Mount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                                                                                         |                |                 |              |
| waiver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                                                         |                |                 |              |
| D. Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                         |                |                 |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed <b>8/1/96</b> (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>10-16-96</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>585</b> This Water Well Record was completed on (mo/day/yr) <b>10-30-96</b> under the business name of <b>AEI</b> by (signature) <b>D. Johnson for Dawn Runder</b> |       |                                                                                                                                         |                |                 |              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                             |       |                                                                                                                                         |                |                 |              |