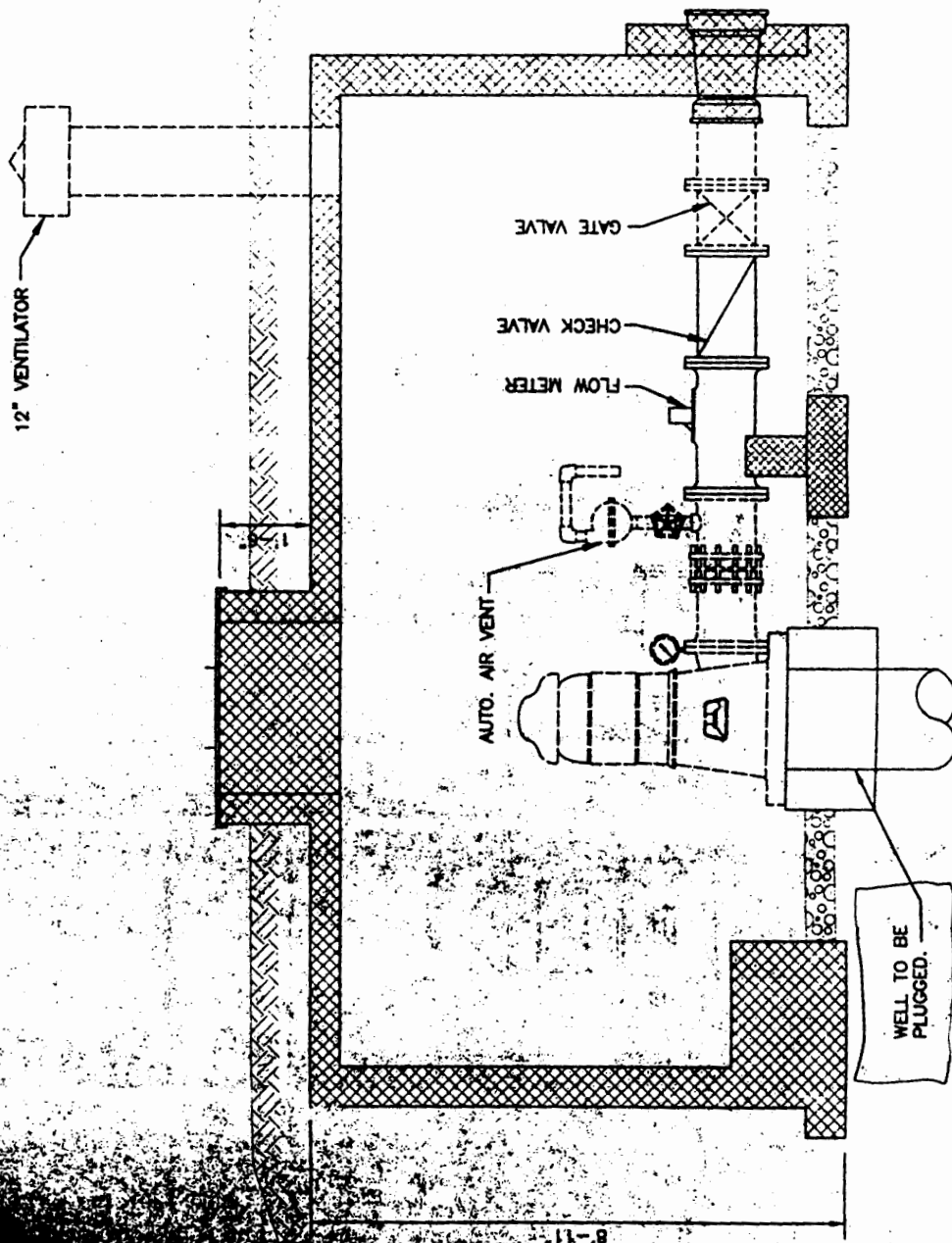


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		NW 1/4 NW 1/4 SW 1/4		18		T 27 S		R 1 E	
Distance and direction from nearest town or city street address of well if located within city?									
In Sims Memorial Park in Wichita									
2 WATER WELL OWNER:		City of Wichita							
RR#, St. Address, Box # :		455 N. Main							
City, State, ZIP Code :		Wichita, KS 67202							
		Board of Agriculture, Division of Water Resources							
		Application Number: NA							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 52.3 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 21.1 ft. below land surface measured on mo/day/yr 2-13-97							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter in. to ft. and in. to ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)							
		Was a chemical/bacteriological sample submitted to Department? Yes. No. If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS		7 Fiberglass Threaded							
Blank casing diameter 24 in. to ft. Dia		in. to ft. Dia in. to ft.							
Casing height above land surface 9' below* in. weight		lbs./ft. Wall thickness or gauge No.							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS:		From ft. to ft. From ft. to ft.							
		From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS:		From ft. to ft. From ft. to ft.							
		From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 21.1 ft. to 9 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage River									
Direction from well? west		How many feet? 100'							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
			52.3	21.1	Chlorinated gravel				
			21.1	9.0	Concrete grout				
		*The abandoned well vault was demolished by others. The top of casing was 9' below existing ground level. All depths are from ground level.							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-13-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3-11-97 under the business name of Clarke Well & Equipment, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545 Send one to WATER WELL OWNER and retain one for your records.									



CITY OF WICINITA TO BE PLUGGED  
TYPICAL "S" WELL PROJECT

**SECTION A**  
SCALE: 1/2"=1'-0"

CLARKE WELL & EQUIPMENT, INC.  
Route #1 Airport  
GREAT BEND, KANSAS 67530  
(316) 753-9493