

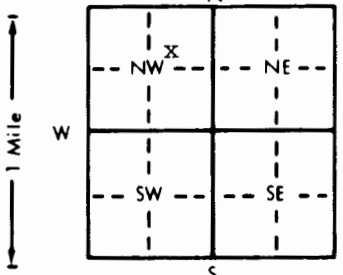
3457 Well N-3

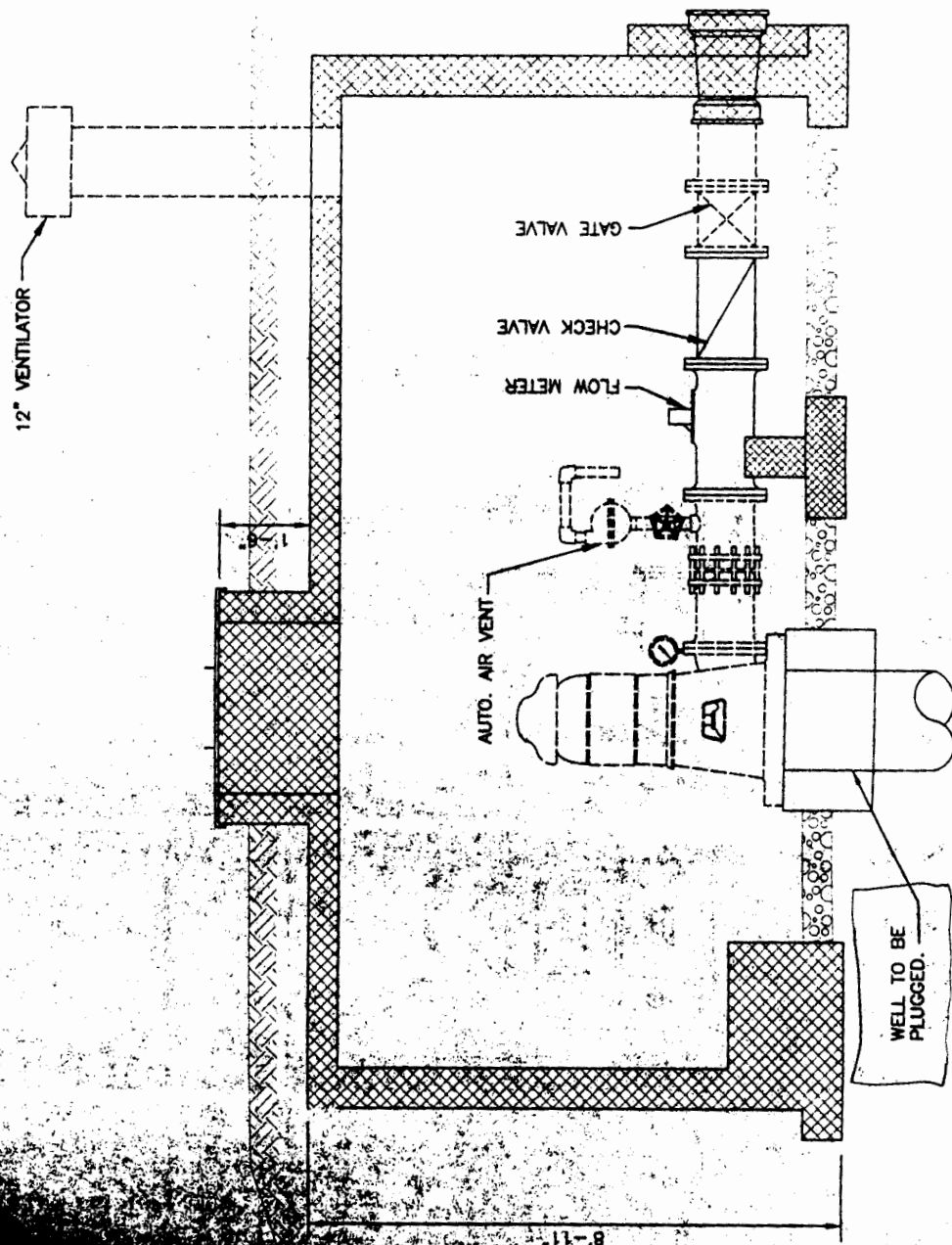
WATER WELL RECORD

Form WWC-5

KSA 82a-1212

PLUGGING REPORT

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	Section Number <u>18</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1</u>
Distance and direction from nearest town or city street address of well if located within city? <u>In Sims Memorial Park in Wichita</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		City of Wichita 455 N. Main Wichita, KS 67202			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>47.25</u> ft. ELEVATION: <u>3-6-97</u>			
		Depth(s) Groundwater Encountered 1. <u>22.3</u> ft. 2. <u>9.0</u> ft. 3. <u>3-6-97</u> ft. WELL'S STATIC WATER LEVEL <u>22.3</u> ft. below land surface measured on mo/day/yr <u>3-6-97</u> Pump test data: Well water was <u>22.3</u> ft. after <u>3-6-97</u> hours pumping <u>3-6-97</u> gpm Est. Yield <u>22.3</u> gpm: Well water was <u>22.3</u> ft. after <u>3-6-97</u> hours pumping <u>3-6-97</u> gpm Bore Hole Diameter <u>22.3</u> in. to <u>22.3</u> ft., and <u>22.3</u> in. to <u>22.3</u> ft. WELL WATER TO BE USED AS: 5 <u>Public water supply</u> 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted <u>No</u> Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>Clamped</u> 6 Asbestos-Cement 9 Other (specify below) <u>Welded</u> 7 Fiberglass <u>Threaded</u>			
Blank casing diameter <u>24</u> in. to <u>24</u> ft., Dia <u>24</u> in. to <u>24</u> ft., Dia <u>24</u> in. to <u>24</u> ft. Casing height above land surface <u>9'</u> below* <u>9'</u> in., weight <u>9'</u> lbs./ft. Wall thickness or gauge No. <u>9'</u>		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) <u>12 None used (open hole)</u>			
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>10 Other (specify)</u>			
SCREEN-PERFORATED INTERVALS: From <u>22.3</u> ft. to <u>9.0</u> ft., From <u>22.3</u> ft. to <u>9.0</u> ft., From <u>22.3</u> ft. to <u>9.0</u> ft. GRAVEL PACK INTERVALS: From <u>22.3</u> ft. to <u>9.0</u> ft., From <u>22.3</u> ft. to <u>9.0</u> ft., From <u>22.3</u> ft. to <u>9.0</u> ft.		6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other Grout intervals: From <u>22.3</u> ft. to <u>9.0</u> ft., From <u>22.3</u> ft. to <u>9.0</u> ft., From <u>22.3</u> ft. to <u>9.0</u> ft.			
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) <u>River</u> 13 Insecticide storage Direction from well? <u>west</u> How many feet? <u>100'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>47.25</u>	<u>22.3</u>	<u>Chlorinated gravel</u>
			<u>22.3</u>	<u>9.0</u>	<u>Concrete grout</u>
		*The abandoned well vault was demolished by others. The top of casing was 9.0' below existing ground level. All depths are from ground level.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>3-6-97</u> and this record is true to the best of my knowledge and belief Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>3-6-97</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					



CITY OF WICHITA
TYPICAL WELL TO BE PLUGGED
"S" WELL PROJECT

SECTION A

SCALE: 1/2"=1'-0"

CLARKE WELL & EQUIPMENT, INC.
Route #1 Airport
GREAT BEND, KANSAS 67530
(316) 793-9493