1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: Sedgwick	SE 1/4 SW 1/4 SE 1/4	34	27S	1E	
Distance and direction from nearest town or city street address of well if located within city?					
3 ft. west of 2361 S. Volutsia, Wichita, Sedgwick Co., Kansas					
⊢ 32(	chard McCrea Williamsburg			_	
City, State, ZIP Code: Andover, KS 67002 Application Number:					
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL	□ <del></del> ··· · · · · · · · · · · · · · · · ·			
N N	WELL'S STATIC WATE	WELL'S STATIC WATER LEVELft.			
	WELL WAS USED AS:	WELL WAS USED AS:			
N E	1 Domestic	1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well			
	3 Feedlot	XXLawn and Garden C	Only 11 Injection	Well	
	E 4 Industrial	8 Air Conditioning	12 Other		
S W		eriological sample su ample was submitted	ubmitted to Departmen	t? YesNo.X.	
X X		· ted: YesX No			
S					
5 TYPE OF BLANK CASING USED:					
X Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameter2in. Was casing pulled? Yes NoX If yes, how much					
6 GROUT PLUG MATERIAL: 1 Neat cement 🕻 Cement grout 3 Bentonite 4 Other					
Grout Plug Intervals: From29.ft. to9ft., Fromft. toft., From toft.					
What is the nearest source of possible contamination:					
1 Septic tank 6 Seepage pit 11 Fuel storage 1% Other (specify below)					
2 Sewer lines 3 Watertight sewer lines		12 Fertilizer storage termite.treatmen			
4 Lateral lines 9 Feedyard 14 Abandoned water			iell		
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well					
Direction from well?					
FROM TO P	LUGGING MATERIALS				
20 0 cement	/bleach				
7 CONTRACTOR'S OR LANDOWNER'S	<u>_CER</u> TIFICATION:This water		der my jurisdiction a	and was completed	
on (mo/day/year)3/22/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No					
by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment.					

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.