

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW 1/4 NE 1/4 SW 1/4</u>	<u>34</u>	<u>T 27 S</u>	<u>R 1 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>End of 2079 Hadam St., Wichita, KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>1900 E. 19th St.</u>		Application Number: <u>NA</u>			
City, State, ZIP Code : <u>Wichita, KS 67214-3198</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>22.0</u> ft. ELEVATION: <u>NA</u>			
		Depth(s) Groundwater Encountered 1. <u>17.0</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>17.5</u> ft. below land surface measured on mo/day/yr <u>11/26/96</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>6.0</u> in. to <u>10.0</u> ft., and <u>3.0</u> in. to <u>22.0</u> ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>535-B</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 8 Concrete tile Welded _____ 6 Asbestos-Cement 9 Other (specify below) Threaded <u>X</u>			
Blank casing diameter <u>2</u> in. to <u>12.0</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.					
Casing height above land surface <u>Flush mount</u> <u>Various</u> , weight _____ lbs./ft. Wall thickness or gauge No. _____ <u>Sch. 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)			
1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>12.0</u> ft. to <u>22.0</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>10.0</u> ft. to <u>22.0</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____			
Grout Intervals: From <u>2.0</u> ft. to <u>10.0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) <u>Unknown</u> 13 Insecticide storage			
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? _____			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	3.0	Dark brown Silty Clay			
3.0	7.0	Brown Silty Clay			
7.0	10.0	Light Brown Silty Sandy clay			
10.0	22.0	Medium Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/26/96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>602</u> This Water Well Record was completed on (mo/day/yr) <u>12/10/96/1</u> under the business name of <u>Hydro-LOGIC, Inc.</u> by (signature) <u>Sealman P. Galt</u>					