

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE ¼ SE ¼ NW ¼	Section Number 34	Township Number T 27 S	Range Number R 1 EW
Distance and direction from nearest town or city street address of well if located within city? <u>East side of 1823 E. Swan, Wichita, KS</u>					
2 WATER WELL OWNER: City of Wichita / W.S.C.H.D. RR#, St. Address, Box #: 1900 E. 19th St. City, State, ZIP Code: Wichita, KS 67214-3198				Board of Agriculture, Division of Water Resources Application Number: NA	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 22.0 ft. ELEVATION: NA			
<div style="text-align:center;">N +---+ +---+ NE W X SW +---+ SE E S</div>		Depth(s) Groundwater Encountered 1. 18.0 ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 17.8 ft. below land surface measured on mo/day/yr 11/26/96			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 6.0 in. to 10.0 ft., and 3.0 in. to 22.0 ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 536-B			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____					
Blank casing diameter _____ in. to 12.0 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface 24.0 in., weight _____ lbs./ft. Wall thickness or gauge No. sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From 12.0 ft. to 22.0 ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 10.0 ft. to 22.0 ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 2.0 ft. to 10.0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) UNKNOWN					
Direction from well? _____ How many feet? _____					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0.0 5.0 Dark Brown Silty Clay					
5.0 10.0 Light Brown Silty Clay					
10.0 22.0 Silty medium Sand					
		X			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/26/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 602 This Water Well Record was completed on (mo/day/yr) 12/10/96 under the business name of Hydro-Lobco, Inc. by (signature) Stephen P. Cochran					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					