| | | WATER | WELL RECORD | Form WWC-5 | KSA 82a | | | | |
|-----------------------|---------------------------------|------------------------|-------------------------|----------------------------|---------------|--|----------------|---|--|
| LOCATION OF W | | Fraction | | Sec | tion Number | 1 ' _ | | Range Number | |
| County: Serg | | SE 1/4 | | W 1/4 | 33 | т 27 | s | R I EW | |
| 532 Egg | on from pearest town | _ | | | | | | | |
| WATER WELL C | WNER: C +y | of Wichite | 4 /W.S.C | . H. b. | | | | | |
| RR#, St. Address, E | | E. 9th 51 | · • | • | | Board of Agric | ulture, Divis | sion of Water Resources | |
| City, State, ZIP Cod | | | 67214-3 | 158 | | Application Nu | ımber: | NA | |
| | LOCATION WITH | DEPTH OF CO | MPLETED WELL | 22.0 | ft. ELEVA | TION: MA | | | |
| AN "X" IN SECTI | ON BOX: H | enth(s) Groundwa | ater Encountered | 115.D. | ft. : | 2 | ft. 3 | . | |
| . [] | " | ELL'S STATIC V | VATER LEVEL | 16.5 ft. b | elow land sui | face measured on mo | /day/yr . | 1./13/96 | |
| | | | | | | | | ng gpm | |
| NW | - NE E | | | | | | | ng gpm | |
| | | | | | | | | 22.0ft. | |
| <u>*</u> w | i v | ELL WATER TO | BE USED AS: | 5 Public water | | 8 Air conditioning | | | |
| - 1 | ! | 1 Domestic | 3 Feedlot | 6 Oil field wa | ter supply | 9 Dewatering | 12 Oth | er (Specify below) | |
| 3W | - 35 | 2 Irrigation | 4 Industrial | | | | | ≯ | |
| Xi | | /as a chemical/ba | cteriological sampl | le submitted to D | epartment? Y | esNo | .; If yes, mo | /day/yr sample was sub | |
| | s m | nitted — | | | Wa | ter Well Disinfected? | | | |
| TYPE OF BLANK | CASING USED: | | 5 Wrought iron | | | | S: Glued | Clamped | |
| 1 Steel | 3 RMP (SR) | | 6 Asbestos-Cemer | | | | | | |
| 2 PVO | 4 ABS | | 7 Fiberglass | | | | | d . 7 | |
| | | | | | | | | to ft. | |
| | | | n., weight | | _ | | | Sch40 | |
| | OR PERFORATION | | | 7 PV | | 10 Asbest | | | |
| 1 Steel | 3 Stainless s | | 5 Fiberglass | | | | • • • | | |
| 2 Brass | 4 Galvanized | | 6 Concrete tile | 9 AB | | 12 None t | • • | • | |
| 1 Continuous | ORATION OPENINGS | | | uzed wrapped re wrapped | | 8 Saw cut 9 Drilled holes | 11 | None (open hole) | |
| 2 Louvered sh | | | | rch cut | | | | | |
| | TED INTERVALS: | | | | 2.0 ft Fro | | | | |
| 001122111 2111 0111 | | | | | | | | | |
| GRAVEL F | PACK INTERVALS: | | | | | | | | |
| | | From | ft. to | | ft., Fro | | | | |
| GROUT MATERI | AL: 1 Neat cei | ment 2 | Cement grout | (3 Bento | onite) 4 | Other | | | |
| Grout Intervals: Fi | rom 4.0, 19 !.0 . ft | . to 1 . /(| አ ወft., From | ft. | to | ft., From : - | | t. to ft. | |
| What is the nearest | source of possible co | ntamination: | | | 10 Lives | tock pens | 14 Aban | doned water well | |
| 1 Septic tank | 4 Lateral | lines | 7 Pit privy | | 11 Fuel | storage | 15 Oil w | ell/Gas well | |
| 2 Sewer lines | 5 Cess p | ool | 8 Sewage lagoon | | | 12 Fertilizer storage (5)Other (specify below) | | | |
| 3 Watertight se | ewer lines 6 Seepag | je pit | 9 Feedyard | | 13 Insec | ticide storage | CHKKIO | \mathcal{N}_{\dots} ب \mathcal{N}_{\dots} ب | |
| Direction from well? | | | | | How ma | | 01110 1117 | | |
| FROM TO | 121186 | LITHOLOGIC LO | | FROM | то | PLUG | GING INTE | HVALS | |
| 6.0 10.0 | Light Brown | | | | <u> </u> | | | | |
| 6.0 10.0 10.0 22.0 | Brown Sil Medium to | | | | | | | | |
| 10.0 20.0 | 1 100104 70 | COAISE SAN | NØ | | | | | / | |
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| | | | | | 1 | | | | |
| CONTRACTOR'S | OR LANDOWNER'S | CERTIFICATION | N: This water well | was Donetru | cted (2) reco | onstructed or (3) plug | ged under | my jurisdiction and was | |
| Completed on (mo/ds | ay/year) /./. /./3 | 196 | water wen | Tas (T) Constitu | and this reco | ord is true to the best of | f my knowle | edge and belief. Kansas | |
| Water Well Contract | | 602 | This Water | | | | 2/2/96 | Z | |
| under the business i | | . 6616 Ja | | TTON FIGURE | by (signa | ` 1/ | Pi | orten | |
| | | | | Please fill in blanks | | e the correct answers. Send | too three coni | es to Kansas Department | |
| of Health and Enviro | nment, Bureau of Water, To | peka, Kansas 66620-0 | 0001. Telephone: 913-29 | 96-5545. Send one to | WATER WELL O | WNER and retain one for yo | ur records. | | |
| | | | | | | | | | |