1 LOCATI	ON OF WATER	WELL:	Fraction NW SW SE SE	Section Number	Township Number	Range Number	
County: Sedgwick			1/4 1/4 1/4 1/4 1/4 1/4 1/4	323 28	27s	1E	
Distance and direction from nearest town or city street address of well if located within city?							
1527 Lulu							
2 WATER WELL OWNER: Boyd Powers							
RR#, St. Address, Box #: 14320 W. Taft City, State, ZIP Code: Wichita, KS 67233 Board of Agriculture, Division of Water Resources Application Number: Unknown							
	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N DEPTH OF WELL						
		х	WELL WAS USED AS:				
N	w	_N E	1 Domestic	5 Public Water Supp	oly 9 Dewatering	•	
			2 Irrigation 3 Feedlot	Clawn and Garden (Only 11 Injection	Well	
W			E 4 Industrial	8 Air Conditioning	12 Other	• • • • • • • • • • • • • • • • • • • •	
s	S W S E Was a chemical/bacteriological sample submitted to Department? YesNo X. If yes, mo/day/yr sample was submitted						
	Water Well Disinfected: Yes No X						
S							
5 TYPE OF BLANK CASING USED:							
<pre> X Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile</pre>							
Blank casing diameter							
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Plug Intervals: From. 1.0.ft. to 3.3.ft., From. 3.7.ft. to .2ft., From toft.							
What is the nearest source of possible contamination:							
	ptic tank		6 Seepage pit	11 Fuel storage 12 Fertilizer storag	16 Other (spe	ecify below)	
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide					ige	,	
4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well							
Direction from well?							
FROM TO PLU			JGGING MATERIALS				
40	3	<u>^</u>	· +				
3	2	_	<u>lent</u>				
	_~	Dev	tonite				
			•				

ONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No							
by (signature) . Land R. Power.							
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,							

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.