QT369

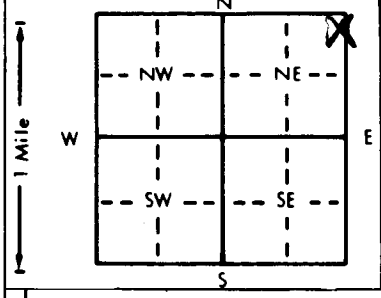
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: NE ¼ NE ¼ NE ¼ | Section Number: 34 | Township Number: T 27 S | Range Number: R 1 (E)W

Distance and direction from nearest town or city street address of well if located within city? Btw. King Furniture & Private's Cove Pet Shop 3216 E. Harry Wichita

2 WATER WELL OWNER: QT Corp 369 MW13 4208/140
RR#, St. Address, Box # : P.O. Box 3475 901 N. Mingo Rd.
City, State, ZIP Code : Tulsa, OK 74101
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 39.5 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ~33 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter in. to ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes (No); If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: (2) PVC 1 Steel 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded (Threaded)
Blank casing diameter 2 in. to 24.5 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 24.5 ft. to 39.5 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 23 ft. to 39 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 23 ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage (15) Oil well/Gas well 16 Other (specify below) 14 Abandoned water well
Direction from well? How many feet? 455

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6"	Asphalt			
5	7	Clay, silt, red brown w/ mn nodules			
10	12	Silt, fine Sand, minor clay, mn nodules			
15	17	Sand, fine-med, minor silt, Lt. Brn			
20	22	Sand, fine-med, [redacted] Lt. Brn			
25	27	Silt, fine sand, Lt. Brn			
30	32	Sand, f-m, Lt. Brn			
42		Sand, coarse, Lt. Brn			
					Flushmount waiver by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/28/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 4/83 This Water Well Record was completed on (mo/day/yr) 4/25/97
under the business name of TEST by (signature) Bob Robinson - By Lisa Parker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ . ¼ ¼