

1 LOCATION OF WATER WELL: County: <u>Sauk</u>	Fraction <u>SW</u> $\frac{1}{4}$ <u>OW</u> $\frac{1}{4}$ <u>OW</u> $\frac{1}{4}$	Section Number <u>26</u>	Township Number T <u>27</u> S	Range Number R <u>1</u> <u>EW</u>
--	---	-----------------------------	----------------------------------	--------------------------------------

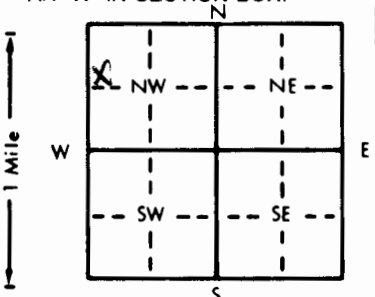
Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: PATE
RR#, St. Address, Box # : 815 S. HOLYOKA
City, State, ZIP Code : WICH. KS.

Board of Agriculture, Division of Water Resources
Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL..... 180 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter. in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes. No.; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

- ① Steel 3 RMP (SR)
2 PVC 4 ABS

- | | |
|-------------------|-------------------------|
| 5 Wrought iron | 8 Concrete tile |
| 6 Asbestos-Cement | 9 Other (specify below) |
| 7 Fiberglass | |

CASING JOINTS: Glued Clamped

Blank casing diameter 1 7/8 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface.....in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

- | | | | | |
|---------|--------------------|-----------------|------------|------------------------------|
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) | 11 Other (specify) |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

- | | | | |
|--------------------|---------------|----------------|--------------------------|
| 1 Continuous slot | 3 Mill slot | 6 Wire wrapped | 9 Drilled holes |
| 2 Louvered shutter | 4 Key punched | 7 Torch cut | 10 Other (specify) |

SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.

From _____ ft. to _____ ft.. From _____ ft. to _____ ft..

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
---	-----------------	---------------	----------------	-------------	---------

Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

- | | | | | |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 11 Fuel storage | 15 Oil well/Gas well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 12 Fertilizer storage | 16 Other (specify below) |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 13 Insecticide storage | |

Direction from well? _____ How many feet? _____

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-17-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 463 This Water Well Record was completed on (mo/day/yr) 10-17-96 under the business name of R.H. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.