1 LOCATIO	ON OF WATER	R WELL:	Fraction	Section Number	Township Numbe	er Range Number	
County:	Sedgwic	ς .	SE 1/4 SW 1/4 NE 1/4	8	T27S	RlE	
Distance and direction from nearest town or city street address of well if located within city?							
	sw corne	er of base	ement/cellar of 1	721 Fairview,	Wichita, Kans	as	
2 WATER I	WELL OWNER	: ;	Janis Jansen				
H.,			420 W. Central	Occard of Amai		of Hoton Bosoupeon	
	Address, Bo te, ZIP Coo	ox #: 🔻	Vichita, KS 67212	Application No		of Water Resources	
	ELL'S LOCA		4 DEPTH OF WELL				
_ An A	N SECTION	n box.	WELL'S STATIC WATER LEVEL9ft.				
			WELL WAS USED AS:				
	\w	N E	1 Domestic	5 Public Water Supp			
i	1 1	i l	2 Irrigation			oring Well	
	}	X	3 Feedlot 4 Industrial	7 Lawn and Garden (8 Air Conditioning			
			4 Industriat	8 ATT CONDITIONING	12 Other uni	inown	
s	S W S E Was a chemical/bacteriological sample submitted to Department? YesNo. If yes, mo/day/yr sample was submitted						
L	Water Well Disinfected: YesX No						
	S			VAL.			
5 TYPE O	TYPE OF BLANK CASING USED:						
IXSteel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank (Casing	Blank casing diameter2in. Was casing pulled? Yes NoX If yes, how much						
\vdash	GROUT PLUG MATERIAL: 1 Neat cement & Cement grout x3 Bentonite 4 Other						
			possible contamination				
					44 015		
1 Septic tank 6 Seepage pit 1' 2 Sewer lines 7 Pit privy 12				11 Fuel storage	16 Uther	(specify below)	
3 Watertight sewer lines			8 Sewage Lagoon	12 Fertilizer storage			
			9 Feedyard	14 Abandoned water i	well		
	ss Pool		10 Livestock pens	15 Oil well/Gas well	l		
Direction from well? How many feet?							
FROM	ТО	PLU	GGING MATERIALS				
7	0	cement	grout				
21	7	bentoni	te/bleach				
				\dashv			
7 CONTRAC	CTOB/C OD 1	ANDOUNEDAG	EDATE CATION-This water		oden my junisdisti	ion and was completed	
on (mo/day/year) 10/21/97 and this record is true to the best of my knowledge and belief. Kansas							
Water Well contractor's License NoDending This Water Well Record was completed on (mo/day/year)							
by (signature)							
INSTRUCTIONS: Use typewriter of ball point pen. Please press firmly and print clearly. Please fill in blanks,							

INSTRUCTIONS: Use typewriter of ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.