

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: Sedgwick	SW 1/4 NW 1/4 SE 1/4	19	T27S	R1E

Distance and direction from nearest town or city street address of well if located within city?
 pit - north side 130 N. Glenn, Wichita, KS

2	WATER WELL OWNER:	John Faltermeyer 2121 N. Tyler			
	RR#, St. Address, Box #:	Wichita, KS 67212	Board of Agriculture, Division of Water Resources		
	City, State, ZIP Code :		Application Number: unknown		

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4																												
	N	DEPTH OF WELL.....21.....ft.																												
	W E	WELL'S STATIC WATER LEVEL.....12.....ft.																												
	S	WELL WAS USED AS:																												
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		Was a chemical/bacteriological sample submitted to Department? Yes....No. <input checked="" type="checkbox"/> ..																												
		If yes, mo/day/yr sample was submitted.....																												
		Water Well Disinfected: Yes... <input checked="" type="checkbox"/> ... No.....																												

5	TYPE OF BLANK CASING USED:								
	<table style="width:100%;"> <tr> <td style="width:25%;"><input checked="" type="checkbox"/> Steel</td> <td style="width:25%;">3 RMP (SR)</td> <td style="width:25%;">5 Wrought</td> <td style="width:25%;">7 Fiberglass</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> </tr> </table>	<input checked="" type="checkbox"/> Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile
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	Blank casing diameter.....2.....in. Was casing pulled? Yes..... No... <input checked="" type="checkbox"/> .. If yes, how much.....								
	Casing height above or below land surface.....36.....in.								

6	GROUT PLUG MATERIAL: 1 Neat cement <input checked="" type="checkbox"/> 2 Cement grout 3 Bentonite 4 Other.....															
	Grout Plug Intervals: From..21..ft. to...0...ft., From.....ft. toft., From..... to.....ft.															
	What is the nearest source of possible contamination:															
	<table style="width:100%;"> <tr> <td style="width:33%;">1 Septic tank</td> <td style="width:33%;">6 Seepage pit</td> <td style="width:33%;">11 Fuel storage</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> </tr> </table>	1 Septic tank	6 Seepage pit	11 Fuel storage	2 Sewer lines	7 Pit privy	12 Fertilizer storage	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	4 Lateral lines	9 Feedyard	14 Abandoned water well	5 Cess Pool	10 Livestock pens	15 Oil well/Gas well
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	Direction from well?South..... How many feet?3.....															

FROM	TO	PLUGGING MATERIALS
21	0	cement/bleach

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)....11/23/97..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ...628..... This Water Well Record was completed on (mo/day/year) ..11/24/97..... under the business name of ...JMEnterprises..... by (signature)
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.