

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction <u>NE NW SE SW</u> SW 1/4 NE 1/4 SW 1/4	Section Number 8	Township Number T27S	Range Number R1E																											
Distance and direction from nearest town or city street address of well if located within city? 1 ft. south of north wall - NE corner furnace room 1555 Ferrell																															
2 WATER WELL OWNER: Nancy Francis 1555 Ferrell RR#, St. Address, Box #: Wichita, KS 67203 City, State, ZIP Code : Board of Agriculture, Division of Water Resources Application Number: unknown																															
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; text-align: center; border-collapse: collapse;"> <tr><td colspan="2">N W</td><td colspan="2">N E</td></tr> <tr><td>W</td><td></td><td></td><td>E</td></tr> <tr><td>S W</td><td>X</td><td>S E</td><td></td></tr> <tr><td colspan="2">S</td><td colspan="2"></td></tr> </table>		N W		N E		W			E	S W	X	S E		S				4 DEPTH OF WELL.....28.....ft. WELL'S STATIC WATER LEVEL.....12.....ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot XX Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other..... Was a chemical/bacteriological sample submitted to Department? Yes....No.X. If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes.....X No.....													
N W		N E																													
W			E																												
S W	X	S E																													
S																															
5 TYPE OF BLANK CASING USED: X Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter.....1 1/4.....in. Was casing pulled? Yes..X.. No..... If yes, how much....12in. Casing height above or below land surface.....54.....in. floor level basement																															
6 GROUT PLUG MATERIAL: 1 Neat cement XX Cement grout 3 Bentonite 4 Other..... Grout Plug Intervals: From..28..ft. to....0..ft., From.....ft. toft., From..... to.....ft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage XX Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage none apparent..... 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage termite treatment 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well Direction from well?north..... How many feet?1..foot.....																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>28</td> <td>0</td> <td>cement/bleach</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	28	0	cement/bleach																					
FROM	TO	PLUGGING MATERIALS																													
28	0	cement/bleach																													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).....9/24/97..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. Pending..... This Water Well Record was completed on (mo/day/year) ...9/25/97..... under the business name of by (signature) INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.																															