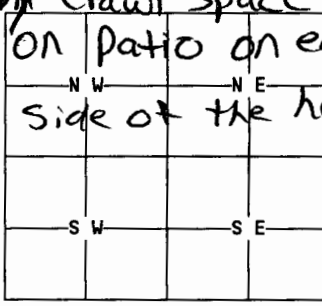


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>31</u>	Township Number <u>27</u>	Range Number <u>1 E</u>																											
Distance and direction from nearest town or city street address of well if located within city? <u>1518 S. Martinson, Wichita, Kansas,</u>																															
2 WATER WELL OWNER: <u>Edgar D. Hoffman</u>																															
RR#, St. Address, Box #: <u>1518 S. Martinson</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code: <u>Wichita, KS, 67213</u> Application Number:																															
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <u>ON patio on east side of the house</u> 		4 DEPTH OF WELL.....ft. <u>24'</u> WELL'S STATIC WATER LEVEL.....ft. <u>8'</u> WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply <u>7 Lawn and Garden Only</u> 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other..... </div> </div>																													
Was a chemical/bacteriological sample submitted to Department? Yes... <u>No</u> If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..... <u>No</u>																															
5 TYPE OF BLANK CASING USED: <u>Not a cased well Sandpoint driven</u> <div style="display: flex; justify-content: space-between;"> <div>1 Steel 3 RMP (SR) 5 Wrought</div> <div>7 Fiberglass 9 Other (specify below)</div> </div> <div style="display: flex; justify-content: space-between;"> <div>2 PVC 4 ABS 6 Asbestos-Cement</div> <div>8 Concrete Tile</div> </div> Blank casing diameter. <u>None</u> in. Was casing pulled? Yes..... <u>No</u> If yes, how much..... Casing height above or below land surface. <u>None</u>in.																															
6 GROUT PLUG MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other..... Grout Plug Intervals: From <u>24</u> ft. to <u>0</u> ft., From.....ft. toft., From..... toft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank <u>2 Sewer lines</u> 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) </div> </div> Direction from well? <u>South of well</u> How many feet? <u>6'</u>																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>24</u></td> <td><u>0</u></td> <td><u>neat Concrete</u></td> </tr> <tr> <td></td> <td></td> <td><u>plugged from top clear</u></td> </tr> <tr> <td></td> <td></td> <td><u>down with cap/plug</u></td> </tr> <tr> <td></td> <td></td> <td><u>on top,</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	<u>24</u>	<u>0</u>	<u>neat Concrete</u>			<u>plugged from top clear</u>			<u>down with cap/plug</u>			<u>on top,</u>												
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>12-26-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) Under the business name of by (signature) <u>Owner Edgar D. Hoffman</u>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.																															