WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

1 LOCATI	ON OF WATER WELL:	Fraction SW NW NE NW	Section Number	Township Number	Range Number	
County: Sedgwick		DATE 1/4 DATE 1/4 DATE 1/4	17	T27S	RIE	
Distance and direction from nearest town or city street address of well if located within city?						
basement - 828 Shadyway, Wichita, KS 67203						
2 WATER	WELL OWNER: M	artin Sipes 28 Shadyway				
City, State, ZIP Code : Wichita, KS 67203 Application Number: Unknown						
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
	WELL'S STATIC WATER LEVEL					
X	X WELL WAS USED AS:					
N W-N E-1 Domestic 5 Public Water Supply 9 Dewatering						
		2 Irrigation 3 Feedlot	2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot XXawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other			
W		E 4 Industrial	8 Air Conditioning	12 Other		
	S WS ES E_					
If yes, mo/day/yr sample was submitted						
Water Well Disinfected: YesX. No						
5 TYPE OF BLANK CASING USED:						
XfxSteel3 RMP (SR)5 Wrought7 Fiberglass9 Other (specify below)2 PVC4 ABS6 Asbestos-Cement8 Concrete Tile						
Blank casing diameter <sup>2</sup> in. Was casing pulled? Yes NoX If yes, how much Casing height above or below land surface5え.fectin.						
6 GROUT PLUG MATERIAL: 1 Neat cement						
Grout Plug Intervals: From. 18. ft. to						
What is the nearest source of possible contamination:						
1 Septic tank6 Seepage pit11 Fuel storageX& Other (specify below)2 Sewer lines7 Pit privy12 Fertilizer storage						
3 Watertight sewer lines 8 Sewage Lagoon 13 Insecticide storage termite treatme						
	teral lines ss Pool	9 Feedyard 10 Livestock pens	14 Abandoned water 1 15 Oil well/Gas wel	Well		
Direction from well?						
FROM TO PLUGGING MATERIALS						
18 0 cement/bleach						
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)8/8/.9.7 and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No						
	gnature)		Thank-			
INSTRUCT	ONS: Use typewrite	or ball point pen. <u>Plea</u>	ise press firmty and	<b>e</b> rint clearly. Pleas	e fill in blanks,	
underline	or circle the copre	ect answers. Send top thr	ee copies to Kansas	Department of Health	and Environment,	
Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.						