

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NE 1/4 NE 1/4 NE 1/4</b>	Section Number <b>19</b>	Township Number <b>T 27 S</b>	Range Number <b>R 1E E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>City of Wichita Water Plant Wichita, Kansas</b>					
WATER WELL OWNER: <b>WICHITA, CITY OF</b> RR#, ST. ADDRESS, BOX #: <b>455 N. Main</b> CITY, STATE, ZIP CODE: <b>Wichita, Kansas 67203</b>					
Board of Agriculture, Division of Water Resource Application Number: <b>970231</b>					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF <del>CONCRETE</del> WELL <b>40</b> ft. ELEVATION: Depth(s) groundwater Encountered <b>1</b> ft. <b>2</b> ft. <b>3</b> ft. WELL'S STATIC WATER LEVEL <b>10</b> FT. BELOW LAND SURFACE MEASURED ON <b>mo/day/yr 06/13/1997</b> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <b>unknown</b> in. to _____ ft. and _____ in. to _____ ft. WELL WATER <del>WAS</del> USED AS: <b>5</b> Public water supply <b>8</b> Air conditioning <b>11</b> Injection well <b>1</b> Domestic <b>3</b> Feedlot <b>6</b> Oil field water supply <b>9</b> Dewatering <b>12</b> Other (Specify below) <b>2</b> Irrigation <b>4</b> Industrial <b>7</b> Lawn and garden only <b>10</b> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <b>X</b> No _____				
5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (Specify below) Welded 7 Fiberglass Threaded Blank casing Diameter <b>8</b> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height <del>above</del> <b>below</b> land surface <b>36</b> in., weight _____ lbs. / ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENING ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATION INTERVALS: from _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: from _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <b>2</b> ft. to <b>8</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandon water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage <b>None Apparent</b> Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<b>0</b>	<b>2</b>	<b>surface clay and silts</b>
			<b>2</b>	<b>8</b>	<b>cement grout</b>
			<b>8</b>	<b>10</b>	<b>bentonite hole plug</b>
			<b>10</b>	<b>40</b>	<b>chlorinated sand and gravel</b>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <b>06/13/1997</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>06/16/97</b> Under the business name of <b>Harp Well &amp; Pump Service, Inc</b> by (signature) <i>Todd S. Harp</i>					