WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212

1 LOCATI	ON OF WATER WEL	L:	Fraction	Section Number	Township Number	Range Number
County: S	edgwick		SW 1/4 NW 1/4 SE 1/4	34	275	le
Distance and direction from nearest town or city street address of well if located within city? one foot north of 2063 S. Green, Wichita, Kansas						
2WATER WELL OWNER:Ester Newton 9415 E. Harry #403 Wichita, KS 67207RR#, St. Address, Box #:Wichita, KS 67207City, State, ZIP Code :Wichita, KS 67207						
	ELL'S LOCATION IN SECTION BOX N		4 DEPTH OF WELL			
N N N E WELL WAS USED AS: I Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot XX Industrial 8 Air Conditioning 12 Other S W S E Was a chemical/bacteriological sample submitted to Department? Yes. If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes.X No					g Well Well	
5 TYPE OF BLANK CASING USED: Xi Steel 3 RMP (SR) 5 Wrought 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile 9 Other (specify below) Blank casing diameter2in. Was casing pulled? Yes.X No If yes, how much30in Casing height_xaboxex Comment 2 Cement grout X3 Bentonite 4 Other 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout X3 Bentonite 4 Other 6 GROUT PLUG Intervals: From19.ft. to2ft., Fromft. toft., Fromft. Vhat is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Vatertight sewer lines 4 Lateral lines 9 Feedyard 10 Livestock pens 10 Livestock pens 15 Oil well/Gas well						
			GGING MATERIALS	_		
2 19						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top/three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.						