| The Sedevick Area of the service of | | | WATE | R WELL RECORD F | orm WWC- | 5 KSA 82 | a-1212 | |
|---|--------------------|------------------------------|---------------------|--|------------------|--|---|--------------------------------------|
| ance and direction from nearest town or oily stress address of well if located within oily? 5611 E. Harry Street, Wichita, KS. MATER WELL OWNER: QuikTrip Sales, 2P Code Wichita, KS. Sales, 2P Code Wichita, KS. Depth of COMPLETED WELL Depth of COMPLETED WELL Depth of COMPLETED WELL Depth of COMPLETED WELL Depth of Common with the Section Number. Depth o | | | 1 4 3 | 11- 11: | Se | |) h | |
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| MINER WELL OWNER OUT ITTIE State, 2P Code *** Staff LE Harry Board of Agriculture, Division of Water Resource Staff, 2P Code *** Staff LE Harry Board of Agriculture, Division of Water Resource *** The Control Winter Board of Agriculture, Division of Water Resource *** The Control Winter Well Staff Control Winter Well Staff Control Winter Well Staff Control Winter Well Staff Control Winter Board of Agriculture, Division of Water Resource *** The Control Winter Well Staff Control Winter Well Staff Control Winter Board of Agriculture, Division of Water Resource *** The Control Winter Well Staff Control Winter Well Staff Control Winter Well Water Resource *** The Control Winter Well Staff Control Winter Well Well Water Resource *** The Control Winter Board of Agriculture, Division Number *** The Control Winter Well Well Water Resource *** The Control Winter Board of Agriculture, Division Number *** The Control Well Water Water Resource *** The Control Well Water Water Resource *** The Control Well Water Water Resource Board of Agriculture, Division Number #** The Control Well Water Water Resource #** The Control Water Water Water Resource #** The Control Water | | | • | | within city? | | | |
| Sistant 2P Code Michigan King Michigan Kin | | | | ICIII La, No. | | | | |
| Sales, 2P Code : Wich t a, KS . Application Number: DOCATE WELLS COATON WITH DEPTH OF COMPLETED WELL 3C . In ELEVATION: In SECTION BOX: DEPTH OF COMPLETED WELL 3C . In SECTION BOX: WELLS STATIC WATER LEVEL 11/10. In below land surface measured on modelay? 4 1/2 WELLS STATIC WATER LEVEL 11/10. In below land surface measured on modelay? 4 1/2 WELLS STATIC WATER LEVEL 11/10. In below land surface measured on modelay? 4 1/2 WELLS STATIC WATER LEVEL 11/10. In below land surface measured on modelay? 4 1/2 WELLS STATIC WATER LEVEL 11/10. In below land surface measured on modelay? 4 1/2 WELLS STATIC WATER LEVEL 11/10. In below land surface measured on modelay? 4 1/2 WELL WATER TO BE USED AS: 5 Public water supply 3 Dewatering 12 Other (Specify below) 2 Inregalized 3 Research 6 Other surface water supply 3 Dewatering 12 Other (Specify below) 1 Domestic 3 Feedot 6 Other (specify below) 12 Other (Specify below) 1 Steele 3 Rail (SR) 6 Assestoc-Cement 9 Other (specify below) Monitoring well water supply 3 Dewatering 11 Process with the surface of th | | | - | | | | Donald of Amile | Divinion of Motor Decours |
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| Bore Hote Diameter. \$\color{\co | NW - | NE | · · | | | | | |
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| 2 Impation 4 Industrial 7 Lawn and garden only (19) Monitoring well was a chemical/bacteriological samples submitted to Department? Yes. No. If yes, mor/daylyr sample was submitted water Well Disinfacted? Yes. No. If yes, mor/daylyr sample was submitted. Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS Glued Champed 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded Triveaded X 1 ASS in to ASS in the Casing diameter ASS in the Casing diameter ASS in to ASS in the Casing diameter ASS in the Casing diameter ASS in to ASS in the Casing diameter ASS in to ASS in the Casing diameter ASS in the Casing di | 1 | 1 1 | 1 Domestic | 3 Feedlot 6 | Oil field wa | iter supply | 9 Dewatering | 12 Other (Specify below) |
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| in to SDR 13 f. in to SDR 13 f. in to SDR 13 f. in to SDR 13 ft. ing height above land surface. **PULLID HYC** in, weight | 1 Steel | 3 RMP (SI | R) | 6 Asbestos-Cement | 9 Other | (specify belo | ow) | Welded |
| ing height above land surface. The high fight above | 2 PVC | | / | 7 Fiberglass | | | | ThreadedX |
| ing height above land surface. The high fight above | ank casing diam | eter <i>2.</i> .3.75 | .in. to / () | ft., Dia | in. to | | ft., Dia | in. to SDR 13 ft |
| TE OF SCREEN OR PERFORATION MATERIAL: Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) | asing height above | ve land surface. 📶 | ushMt. | | | | | |
| 2 Brass | | | | • | | | | |
| 2 Brass | 1 Steel | 3 Stainless | s steel | 5 Fiberglass | 8 RM | MP (SR) | 11 Other (s | specify) |
| 1 Continuous slot 2 Louvered shutter 4 Key punched 7 Torch cut / 10 Other (specify) 2 Louvered shutter 4 Key punched 7 Torch cut / 10 Other (specify) 3 Mill slot 1 to | 2 Brass | 4 Galvaniz | ed steel | = | | | • | • • |
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| REEN-PERFORATED INTERVALS: From 30 ft. to 70 ft. From ft. to 6 GRAVEL PACK INTERVALS: From 20 ft. to 8 ft. From ft. to 1. From 1. to 8 ft. From ft. to 1. From 1. to 6 ft. From ft. to 1. It is the nearest source of possible chalamination: 10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 12 Fertilizer storage 16 Other (specify below) 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage 15 Oil well/Gas well 15 Oil we | 2 Louvered s | | | | | | | |
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| How many feet? 30 Note | | | | | '' | | - | To Other (specify below) |
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| er the business name of JB Environmental Drilling by (signature) by (signatur | ater Well Contract | ctor's License No. | 539 | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the conject answers. Send top three copies to Kansas Department | | | | | | | / \A.z.a. | (Subir) |
| of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | a fill in blanks | | | on three copies to Kansas Department |
| | of Health and Envi | ronment, Bureau of Water, | Topeka, Kansas 6662 | 0-0001. Telephone: 913-296-554 | 5. Send one to | WATER WELL | OWNER and retain one for you | r records. |