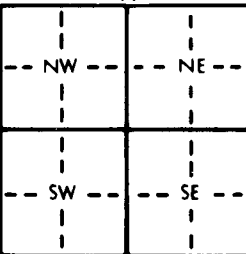


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 NE 1/4 SW 1/4</u>	<u>9</u>	T <u>27</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: <u>Western Uniform & Towel</u>					
RR#, St. Address, Box # : <u>1707 N. Mosley</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wichita, Kansas</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>33</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. <u>33</u> ft. 3. <u>33</u> ft.			
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>33</u> ft. after <u>33</u> hours pumping <u>33</u> gpm			
		Est. Yield <u>33</u> gpm: Well water was <u>33</u> ft. after <u>33</u> hours pumping <u>33</u> gpm			
Blank casing diameter <u>2</u> in. to <u>23</u> in. Dia		Bore Hole Diameter <u>8 1/4</u> in. to <u>33</u> in. to <u>33</u> in. to <u>33</u> ft.			
Casing height above land surface: <u>Flush</u> in., weight <u>23</u> lbs./ft. Wall thickness or gauge No.		WELL WATER TO BE USED AS:			
TYPE OF BLANK CASING USED:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Steel 3 RMP (SR)		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
2 PVC 4 ABS		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
5 Wrought iron 8 Concrete tile		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> No			
6 Asbestos-Cement 9 Other (specify below)		Water Well Disinfected? Yes <u>No</u> No			
7 Fiberglass		CASEING JOINTS: Glued <u>Clamped</u>			
Blank casing diameter <u>2</u> in. to <u>23</u> in. Dia		Welded <u>Threaded</u>			
Casing height above land surface: <u>Flush</u> in., weight <u>23</u> lbs./ft. Wall thickness or gauge No.		TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)		SCREEN-PERFORATED INTERVALS:			
SCREEN-PERFORATED INTERVALS: From <u>23</u> ft. to <u>33</u> ft. From <u>23</u> ft. to <u>33</u> ft.		GRAVEL PACK INTERVALS: From <u>21</u> ft. to <u>33</u> ft. From <u>21</u> ft. to <u>33</u> ft.			
GRAVEL PACK INTERVALS: From <u>21</u> ft. to <u>33</u> ft. From <u>21</u> ft. to <u>33</u> ft.		6 GROUT MATERIAL:			
1 Neat cement 2 Cement grout 3 Bentonite 4 Other		Grout Intervals: From <u>0</u> ft. to <u>2</u> ft. From <u>2</u> ft. to <u>19</u> ft. From <u>19</u> ft. to <u>21</u> ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage		Direction from well? How many feet?			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS			
0 7 Brown Silty Clay		7 32 Tan Brown Fine to Med. Sand			
32 33 Grey Weathered Shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-13-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>607</u> This Water Well Record was completed on (mo/day/yr) <u>9-13-97</u> under the business name of <u>Davis Environmental Drilling L.L.C.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					