|   | WATER WELL BECOM                         | D Form MANC          | E VCA 92                | n 1010                          |              | VEW#2                                  |
|---|--|----------------------|-------------------------|---------------------------------|--------------|--|
| 1 LOCATION OF WATER WELL:   | Fraction WATER WELL RECOR                |                      | 5 KSA 82<br>ction Numbe | T                               | mber         | Range Number                           |
| County: SEDGWICK  | SE 4 SE 4                                | SE 14                | 28                      | T 2-7                           | s            | R / EW                                 |
| Distance and direction from nearest town  | n or city street address of well if      | 1 1                  |                         | 21/                             |              |  |
|   | 7  | chita K              | , 67                    | 211                             |              |  |
| 2 WATER WELL OWNER: \$\(\begin{aligned} \beta \\ \beta \end{aligned} \rightarrow \beta \\ \beta \rightarrow \\ \beta \rightarrow \beta \\ \beta \\ \beta \rightarrow \beta \\ \beta \\ \beta \rightarrow \ | 12 7 +6 St                               |                      |                         | Board of A                      | rioultura D  | ivision of Water Resources             |
| City, State, ZIP Code :   | #31 W                                    | ichita Ks            | 1720                    | 4 Application                   | •            | VISION OF WATER RESOURCES              |
| 3 LOCATE WELL'S LOCATION WITH 4   | ·  |                      |                         |                                 |              |  |
| AN "Y" IN SECTION BOY   | DEPTH OF COMPLETED WE                    |                      |                         |                                 |              |  |
|   | Depth(s) Groundwater Encountered         |                      |                         |                                 |              |  |
|   | WELL'S STATIC WATER LEVEL                |                      |                         |                                 |              |  |
| NW NE   | •  |                      |                         |                                 | •            | nping gpm                              |
|   | Est. Yield gpm: We<br>Bore Hole Diameter | 4 4                  |                         |                                 |              |  |
|   | _  | •                    |                         |                                 |              |  |
|   | WELL WATER TO BE USED AS                 |                      |                         | 8 Air conditioning              |              | njection well<br>other (Specify below) |
| SW SE   | 1 Domestic 3 Feedlot                     |                      |                         | 9 Dewatering<br>Monitoring well |              |  |
| 1   !   !   | 2 Irrigation 4 Industria                 |                      | -                       |                                 | •            |  |
| 1   | Was a chemical/bacteriological sa        | imple submitted to L | •                       |                                 | •            |  |
| 5 TYPE OF BLANK CASING USED:  | mitted 5 Mrs. wha iron                   | 8 Concr              |                         | ater Well Disinfected           |              | No Clamped                             |
| 1 Steel 3 RMP (SR)  | 5 Wrought iron                           |                      |                         |                                 |              | ·                                      |
| ©PVC 4 ABS  | •  |                      | (specify belo           | ·                               |              | dd                                     |
| Blank casing diameter ii  | 7 Fiberglass                             |                      |                         | 4 Dia                           |              |  |
| Casing height above land surface  |  |                      |                         |                                 |              | n. to ft.                              |
| TYPE OF SCREEN OR PERFORATION   | _  | DPV                  |                         |                                 | •            |  |
| 1 Steel 3 Stainless   |  |                      | MP (SR)                 |                                 | stos-cemen   |  |
| 2 Brass 4 Galvanize   | _  |                      |                         |                                 |              |  |
| SCREEN OR PERFORATION OPENING   |  | Gauzed wrapped       | 3                       | 8 Saw cut                       | e used (ope  | 11 None (open hole)                    |
| 1 Continuous slot (3) Mill  |  | Wire wrapped         |                         | 9 Drilled holes                 |              | i i idone (open noie)                  |
|   |  | Torch cut            |                         |                                 |              |  |
| SCREEN-PERFORATED INTERVALS:  |  |                      | # Erc                   |                                 |              |  |
| CONTEST OF THE STATE OF THE STA  |  |                      |                         |                                 |              |  |
| GRAVEL PACK INTERVALS:  | 17                                       |                      |                         |                                 |              |  |
|   |  | . to                 | ft., Fro                |                                 | ft. to       |  |
| 6 GROUT MATERIAL: 1 Neat ce   | ement                                    | Bento                | onite 4                 | Other                           |              |  |
| Grout Intervals: From   | t. to ft., From .                        | 2,5 ft.              | to2                     | ft., From                       | <b>.</b>     | . ft. to                               |
| What is the nearest source of possible of   | ontamination:                            |                      | 10 Live                 | stock pens                      | 14 Ab        | andoned water well                     |
| 1 Septic tank 4 Lateral   | I lines 7 Pit priv                       | vy                   | 11 Fuel                 | storage                         | 15 Oil       | well/Gas well                          |
| 2 Sewer lines 5 Cess p  | oool 8 Sewaç                             | ge lagoon            | 12 Ferti                | lizer storage                   | 16 Oth       | ner (specify below)                    |
| Watertight sewer lines 6 Seepa  | ge pit 9 Feedy                           | ard                  | 13 Inse                 | cticide storage                 |              |  |
| Direction from well? North  |  |                      | How ma                  | any feet? 20                    |              |  |
| FROM TO   | LITHOLOGIC LOG                           | FROM                 | TO                      | PLU                             | JGGING IN    | TERVALS                                |
| O 4" Asphali  | <i>t</i>                                 |                      |                         |                                 |              |  |
| 4" B" CONGRET   | 4  |                      |                         |                                 |              |  |
| 8" 4' Fill B  | asilty Clay                              |                      |                         |                                 |              |  |
| 1 1 13.61   | 1+1 C/94                                 |                      |                         |                                 |              |  |
| 9 13 Clayey   | Silty Sand III                           | 1 Dish               |                         |                                 |              |  |
|   |  |                      |                         |                                 |              |  |
|   |  |                      |                         |                                 |              |  |
|   |  |                      |                         |                                 | · .          |  |
|   |  |                      |                         |                                 |              |  |
|   |  |                      |                         |                                 |              |  |
|   |  |                      |                         |                                 |              |  |
|   |  |                      |                         |                                 |              |  |
|   |  |                      |                         |                                 |              |  |
| 4.5   |  |                      | L                       |                                 |              | , <b>b</b>                             |
|   |  |                      |                         |                                 |              | •                                      |
| 7 CONTRACTOR'S OR LANDOWNER'S   | S CERTIFICATION: This water v            | well was (1) constru | cted, (2) rec           | onstructed, or (3) pli          | ugged unde   | r my jurisdiction and was              |
| completed on (mo/day/year) / - ! !  | -99                                      |                      |                         |                                 |              | wledge and belief. Kansas              |
| Water Well Contractor's License No. 5   | 7.75 This Wa                             | ater Well Record wa  |                         |                                 | 1.11.        | 2-3-99                                 |
| under the business name of  | 2 ENVION MEN                             | // -                 | by (signa               |                                 | KL.          |  |
| INSTRUCTIONS: Use typewriter or ball point pe   |  | ,                    |                         | UNA                             | top three co | pies to Kansas Department              |
| of Health and Environment, Bureau of Water, To  |  |                      |                         |                                 |              |  |