1 LOCATION C	OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: SEL	6WICK	SE1/45W1/45E1/4	7	Tays	RIE
Distance and direction from nearest town or city street address of well if located within city?					
BASEMENT - 1428 Woodrow, Wichita, KS 67203					
2 WATER WELL		nn Neises 1719 W. 17 <sup>th</sup> St	_		
RR#, St. Addr City, State,		lichita, KS6	72/2 Application No	culture, Division of I umber: Unknow	later Resources
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL					
AN	N	WELL'S STATIC WAT	ER LEVEL 13	ft.	
		WELL WAS USED AS:			
N W-	N E	1 Domestic	5 Public Water Supp		
		2 Irrigation 3 Feedlot	6 Oil Field Water S		
w		E 4 Industrial	8 Air Conditioning		
s w	S E	Nos a chemical (beat	oniclosical comple o	ubmitted to Depostmen	12 Yes No X
S W S E Was a chemical/bacteriological sample submitted to Department? YesNo					
Water Well Disinfected: Yes X No					
	S				
TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameter					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Rentonite 4 Other					
Grout Plug Intervals: From. !3ft. to3ft., From3ft. toft., From toft.					
What is the nearest source of possible contamination:					
1 Septic 2 Sewer		7 Pit privv	11 Fuel storage 12 Fertilizer storage	16 Other (spe	
3 Watertight sewer lines 8 Sewage lagoon 13			13 Insecticide stora	age Termite	iment
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well					
Direction from well?					
FROM	TO PL	UGGING MATERIALS			
3 0	Cem	ent			
13		tonite			
	3 Same	d 16 leach			
		15 (2.25)			
			-		
7 CONTRACTOR	/S OR LANDOUNED/S	CERTIFICATION:This water	well was plugged in	der my juriediation o	and use completes
on (mo/day	/year) <b>4.128.1</b>	.9.8 and this recor	d is true to the bes	st of my knowledge and	belief. Kansas
16.15	<b>3.14.8.</b> /l	nse No <b>6.2-8</b> under the business name	of . J.M. Exater Well	kecord was completed ★& ::\Se S	on (mo/day/year)
by (signat	ure)	m My			
INSTRUCTIONS:	Use typewriter o	r ball point pen. <u>Pleas</u> answers. Send top thre	se press finaly and pee copies to Kansas D	orint clearly. Please	fill in blanks, and Environment.

INSTRUCTIONS: Use types fiter or ball point pen. <u>Please press finaly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.