

WATER WELL RECORD		FORM WWU-5		KSA 62A-1E1Z	
[1] LOCATION OF WATER WELL:		Fraction NW ¼ NE ¼ SE ¼ SW ¼	Section Number	Township Number T S R	Range Number E/W
County: Sedgwick		NW ¼ NE ¼ SE ¼ SW ¼	28	27	10
Distance and direction from nearest town or city street address of well if located within city? 24' N + 15' E of NE corner of Total Retail (1023 E Lincoln), Wichita					
[2] WATER WELL OWNER: The Ultra Mar Diamond Shamrock 5590 Havana St. Denver CO 80239		Board of Agriculture, Division of Water Resources Application Number:			
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL: 14.5 ft.			
A square divided by two perpendicular dashed lines forming a cross. The top-left quadrant is labeled 'NW', top-right 'NE', bottom-left 'SW', and bottom-right 'SE'. A handwritten 'X' is placed at the center where the dashed lines intersect.		Depth(s) Groundwater Encountered _____ ft.			
		Well's Static Water Level _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter . 8 in. to 14.5 ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Unknown well 3 VE			
		Was a chemical/bacteriological sample submitted to Department? Yes ____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes ____ No <u>X</u>			
[5] TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ____ Clamped ____			
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded ____ Threaded flush	
<u>2 PVC</u> 4 ABS		7 Fiberglass			
Blank casing diameter . 2 in. to 4.85 ft., Dia . _____ in. to _____ ft., Dia . _____ in. to _____ ft.					
Casing height above land surface . flush in., weight . 0.703 lbs./ft. Wall thickness or gauge No. sch 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u>		10 Asbestos-cement	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)				11 Other (specify) _____	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut 11 None (open hole)	
1 Continuous slot <u>3 Mill slot</u>		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:		From 4.5 ft. to 14.5 ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From 4.25 ft. to 14.25 ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
[6] GROUT MATERIAL:		1 Neat cement 2 Cement grout <u>(3 Bentonite)</u> 4 Other _____			
Grout intervals: From 1 ft. to 4.25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well?		How many feet?			
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:		This water well was <u>(1 constructed)</u> , (2 reconstructed, or (3 plugged under my jurisdiction and was completed on (mo/day/year) 7/8/78 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 10/22/78 under the business name of Geotechnical Services, Inc. (GSI) by (signature) Allison M. [Signature]			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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