1 LOCATIO	ON OF WATER WELL:	Fraction SE SW SW NW	Section Number	Township Number	Range Number	
County: S	EWWICK	1/4 mm 1/4 mm 1/4	1217	T275	RIE	
Distance and direction from nearest town or city street address of well if located within city?						
2 WATER	WELL OWNER: W.L	liam Unrate 7 W. River Blud				
	Address, Box #: MAA	chita KS	Board of Agric	culture, Division of N	later Resources	
City, State, ZIP Code:  Application Number: Unknown  Application Number: Unknown  Depth of Well						
AN "X" IN SECTION BOX:						
	N WELL'S STATIC WATER LEVELft.					
	WELL WAS USED AS:					
N W 1 Domestic 5 Public Water Supply 9 De					-	
	\ \ \ \ \	2 Irrigation 3 Feedlot	6 Oil Field Water 9		<del>-</del>	
W		E 4 Industrial	8 Air Conditioning	12 Other		
	A STATE OF THE STA					
Was a chemical/bacteriological sample submitted to Department? YesNo  If yes, mo/day/yr sample was submitted						
Water Well Disinfected: Yes. No						
s						
5 TYPE OF BLANK CASING USED:						
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)						
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing di <u>amet</u> erin. Was casing pulled? YesNo1f yes, how much						
6 GROUT PLUG MATERIAL: 1 Neat cement Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From $\mathcal{Z}\mathcal{Q}$ t. to $\mathcal{Q}$ ft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)						
2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage						
4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well						
FROM	TO PL	UGGING MATERIALS				
4	0 Ce	ment				
20	4 Bea	Hanite / ble	965			
		, , , , , , , , , , , , , , , , , , , ,				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
Water Well Contractor's License No 26 This Water Well Record was completed on (mo/day/year)						
by (sig	gnature)	under the business name	A A Comment			
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle						
the correct	t answers. Send top three	copies to Kansas Departm	ent of Health and Envir	ronment, Bureau of Wate	er, Topeka, Kansas	
66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						