

1230 Perry **Wichita, Kansas**

Board of Agriculture, Division of Water Resource

Application Number:

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ ; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes ☒ No ☐

SCREEN-PERFORATION INTERVALS:	from	ft. to	ft., From	ft. to	ft.
	from	ft. to	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	from	ft. to	ft., From	ft. to	ft.
	from	ft. to	ft., From	ft. to	ft.

How many feet?

[illegible]

Todd S. Harp