|  |                      |                                    |                               |                            | Wat            | ter Well Reco                                   | ord For             | m WWC-                                 | 5 KSA 82a-1212                |  |                           |                          |             |  |
|--|----------------------|------------------------------------|-------------------------------|----------------------------|----------------|---|---------------------|--|-------------------------------|--|---------------------------|--------------------------|-------------|--|
| LOCATION OF WATER WELL: FRACTION   |                      |                                    |                               |                            |                |   |                     | Section Number                         |                               | Township Number  |                           | Range Number             |             |  |
| Distance   | Sedgr                | WICK<br>I frem nearest town or cit |                               | NE 1/4                     | NW             | 1/4   | NW                  | 1/4                                    | 28                            | т 27   | S                         | R 1E                     | E/W         |  |
| l .  |                      |                                    | _                             | Pess of well it are        | cated within c | -   | 'i chi              |  | Y                             |  |                           |                          |             |  |
| 800 S. St. Francis Wichita, Kansas Waterwell Owner: BOGE IRON  |                      |                                    |                               |                            |                |   |                     |  |                               |  |                           |                          |             |  |
| RR#, ST. ADRESS, BOX#: 800 S. St. Francis  Board of Agriculture, Divission of Water Resource   |                      |                                    |                               |                            |                |   |                     |  |                               |  |                           |                          |             |  |
| CITY, STATE, ZIP CODE: Wichita, Kansas   |                      |                                    |                               |                            |                |   |                     |  |                               | A  | pplication Number         | :                        |             |  |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  Depth(s) groundwater Encountered 1 ft. 2 ft. 3 ft.   |                      |                                    |                               |                            |                |   |                     |  |                               |  |                           |                          |             |  |
| 1  |                      | N                                  | _                             | h(s) groundv<br>S STATIC V |                |   |                     | FT                                     | ft.<br>: RELOW LAND SI        | 2<br>URFACE MEASURED   | ft.                       | 3<br>08/27/              | ft.<br>1000 |  |
|  |                      | NE                                 | WELL                          | S STATIC V  Pump tes       |                | <b></b>   |                     |  |                               | ft. after hours pumpi  |                           |                          | 1999<br>29m |  |
| Est. Vield   |                      |                                    |                               |                            | gpm:           |   | ll water            |  | ft.                           | after  | hours pum                 |                          | gpm         |  |
| E Bore Hole Diamete  |                      |                                    |                               |                            |                | in.   |                     | 35                                     | ft.                           | and  | in.                       | to                       | ft.         |  |
|  |                      |                                    |                               |                            |                |   |                     |  |                               | 8 Air conditioning 11 Injection well 9 Dewatering 12 Other (Specify below) |                           |                          |             |  |
| Sw Se 1 Domestic 2 Irrigation  |                      |                                    |                               |                            |                |   |                     |  |                               |  |                           | ther (Specify b          | elow)       |  |
|  |                      |                                    |                               |                            |                |   |                     | -                                      |                               | 10 Monitoring well<br>No   |                           | o/dav/yr sample          | was         |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Weli Disinfected? Yes X No |                      |                                    |                               |                            |                |   |                     |  |                               |  |                           |                          |             |  |
| 5 TYPE OF CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Cla   |                      |                                    |                               |                            |                |   |                     |  |                               |  | ued X Clam                | ped                      |             |  |
| 1 Stee   |                      | 3 RMP (SR)                         |                               | -                          |                | stos-Cem  | nent                |  | Other (Specify                | below)   |                           | elded                    |             |  |
| 2 PVC 4 ABS 7 Fiberglass SDR-26 Threaded  Blank casing Diameter 5 in. to 3.5 ft. Dia in to 6.  |                      |                                    |                               |                            |                |   |                     |  |                               |  |                           | 4.                       |             |  |
| Casing 1   | height abo           | ve land surface 1                  | .2                            | o 35<br>in                 | ft.,           | Dia<br>weight                                   | 2.35                | in.<br>5                               | to<br>lbs. / ft.              | ft., Dia<br>Wall thickness or  | in.<br>gauge No.          | to .21                   | ft.<br>4    |  |
|  |                      | EN OR PERFORA                      | TION MA                       | ATERIAL:                   |                |   |                     | 7                                      | 7 PVC                         |  | Asbestos-ceme             |                          |             |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass   |                      |                                    |                               |                            |                |   |                     |  | 8 RMP (SR) 11 other (specify) |  |                           |                          |             |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile SCREEN OR PERFORATION OPENING ARE: 5 Gauz   |                      |                                    |                               |                            |                |   |                     | _                                      | ABS                           | 12 ]<br>8 Saw cut  | None used (op             | en hole)<br>11 None (ope | - hole)     |  |
|  | nous slot            | RFORATION OFF<br>3 Mill sl         |                               | KE:                        |                |   | uzed wr<br>re wrapj | apped                                  |                               |  | 1                         | 11 None (ope             | en noie)    |  |
| 2 Louve  | red shutte           |                                    |                               |                            |                |   | rch cut             | pou                                    |                               | 10 Other (spe  |                           |                          |             |  |
| SCREE  | N-PERFO              | RATION INTERV                      | ALS:                          | from 25                    | 5              | _   | ft. to 3            | 5                                      | ft., Froi                     | `-   | ft. to                    |                          | ft.         |  |
| from   |                      |                                    |                               |                            |                |   |                     |  | ft., Fro                      |  | ft. to                    |                          | ft.         |  |
| GRAVEL PACK INTERVALS: from 2  |                      |                                    |                               |                            | 0              |   |                     |  | ft., From                     |  | ft. to                    |                          | ft.         |  |
| 6 GRO  | OUT MAT              | ERIAL: 1 Neat                      | cement                        | from 2 (                   | Cement gro     |   | ft. to              | 3 Bei                                  | ft., Frontonite               |  | ft. to                    | bala n'                  | ft          |  |
|  | ntervals:            |                                    | ft. to                        | _                          | ft. F          |   |                     | ft.                                    |                               | ft. From   | 24                        | hole pi                  | tug<br>ft.  |  |
| What is the nearest source of possible contamination:  |                      |                                    |                               |                            |                | ic rom  |                     |  | 10 Livest                     | 10 Livestock pens  |                           | 14 Abandon water weli    |             |  |
| 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool  |                      |                                    |                               |                            | 7 Pit privy    |   |                     |  | 11 Fuel storage               |  | 15 Oil well/Gas well      |                          |             |  |
|  | r unes<br>rtight sew |                                    | 8 Sewage lagoon<br>9 Feedyard |                            |                | 12 Fertilizer storage<br>13 Insecticide storage |                     | 16 Other (specify below) None Apparent |                               |  |                           |                          |             |  |
| 1  | n from we            | _                                  | age pit                       |                            | 710            | eeuyaru   |                     |  |                               | How many fee   |                           | Apparei                  | at          |  |
| FROM   | TO                   |                                    | LITHOL                        | OGIC LOG                   |                |   | F                   | ROM                                    | то                            |  | GING INTER                | VALS                     |             |  |
| 0<br>4   | 4<br>10              | trash                              |                               |                            |                |   |                     |  |                               |  |                           |                          |             |  |
| 10   | 20                   | clay<br>fine san                   | ď                             |                            |                |   |                     |  |                               |  |                           |                          |             |  |
| 20   | 31                   | coarse s                           |                               |                            |                |   |                     |  |                               |  |                           |                          |             |  |
| 31   | 35                   | shale                              |                               |                            |                |   |                     |  |                               |  |                           |                          |             |  |
|  |                      |                                    |                               |                            |                |   |                     |  |                               |  |                           |                          |             |  |
|  |                      |                                    |                               |                            |                |   | -                   |  |                               |  |                           |                          |             |  |
|  |                      |                                    |                               |                            |                |   | -                   |  |                               |  |                           |                          |             |  |
|  |                      |                                    |                               |                            |                |   |                     |  |                               |  |                           |                          |             |  |
|  |                      |                                    |                               |                            |                |   |                     |  |                               |  |                           |                          |             |  |
|  |                      |                                    |                               |                            |                |   | _                   |  |                               |  |                           |                          |             |  |
| · · · · · · ·  |                      |                                    |                               |                            |                |   |                     |  |                               |  |                           |                          |             |  |
|  |                      |                                    |                               |                            |                |   | _                   |  |                               |  |                           |                          |             |  |
| 7 (0)  | VTDACTO              | D'S OR LANDOWNE                    | DIS CEDILE                    | EICATION, TI               | nie water v    | wall was  | · (1) cor           | netruel                                | ad (2) reconst                | ructed, or (3) plug  | ged under m               | v iuriediction           | and         |  |
| 1 1 500  | ompleted             | on (mo/day/year)                   | )                             | 08/27/                     | 1999.          | Nell Was  | and f               | this rec                               | cord is true to t             | the best of my kno   | ged under m<br>wiedge and | belief. Kansa:           | s Water     |  |
| Well C   | ontracto             | 's License No                      | 236                           |                            | This Wat       | ter Well  | Record              | d was c                                | ompleted on (r                | mo/dav/vr)   |                           |                          |             |  |
| Under  | the busi             | ness name of.从គ                    | xpW                           | err&                       | Pump           | Serv  | /ice                | II                                     | እር by (sig                    | nature)  | - // Q                    | $\Omega P$               |             |  |
|  |                      |                                    |                               |                            |                |   |                     |  |                               | J  | oaa D                     | . Harp                   |             |  |