

<b>1 LOCATION OF WATER WELL:</b> County: Sedgwick		Fraction NE 1/4 SE 1/4 NE 1/4	Section Number 33	Township Number T 27 S	Range Number R 1 EW
Distance and direction from nearest town or city street address of well if located within city? <u>48' S. of Funston, 160' W. of Hydraulic, within Wichita</u>					
<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box # : City of Wichita 1900 E 9th St City, State, ZIP Code : Wichita, KS. 67214 Board of Agriculture, Division of Water Resources Application Number:					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> 32.6 ft. <b>ELEVATION:</b>			
		Depth(s) Groundwater Encountered 1. 14.5 ft. 2. .ft. 3. .ft.			
		WELL'S STATIC WATER LEVEL 14.3 ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was 33.0 ft. after . hours pumping gpm			
		Est. Yield gpm: Well water was . ft. after . hours pumping gpm			
		Bore Hole Diameter 2.125 in. to 33.0 ft., and .in. to .ft.			
		WELL WATER TO BE USED AS: 5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    ⑩ Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
② PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded X
Blank casing diameter .75 in. to 27.4 ft., Dia .in. to .ft., Dia .in. to .ft.					
Casing height above land surface .0 in., weight lbs./ft. Wall thickness or gauge No. SCH 80					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>					
1 Continuous slot		③ Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
<b>SCREEN-PERFORATED INTERVALS:</b> From 27.4 ft. to 32.3 ft., From .ft. to .ft.					
<b>GRAVEL PACK INTERVALS:</b> From 23.4 ft. to 33 ft., From .ft. to .ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout ③ Bentonite 4 Other					
Grout Intervals: From 0.6 ft. to 23.4 ft., From .ft. to .ft., From .ft. to .ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	⑬ Other (specify below)
				13 Insecticide storage	Utility Lines
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		NA			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/18/99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 10/29/99 under the business name of Environmental Priority Service, INC by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					