		- Anser					
1 LOCATION OF WATER WELL:	1/4 1/4	1/4	Section Nu	mber 7	Township Number	Range Number	
	<u>/</u>		IMP.	<u> </u>		7.0	
Distance and direction from nearest town or city street address of well if located within city?							
2 WATER WELL OWNER: Clarance Reiz							
RR#, St. Address, Box #:3535 W. 1345 Board of Agriculture, Division of Water Resources City, State, ZIP Code: Wichuta, KS 67703 Application Number:							
MARK WELL'S LOCATION WITH 4 DEPTH OF WELL							
WELL WAS USED AS:							
N W N E 1 Domestic 5 Public Water Supply 9 Dewatering							
X X	2 Irrigation 7 Lauh and Garden Only 11 Injection Well 8 Air Conditioning 12 Other						
						\checkmark	
Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted							
Water Well Disinfected: Yes X No							
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 ther (specify below)							
Blank casing diameter							
Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft.							
What is the nearest source of possible contamination:							
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)							
2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage							
4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well							
Direction from well? How many feet?							
FROM TO PLUGGING MATERIALS							
28 10 060118							
20 10 9400							
10 00 10	A A						
	<u>illus</u>						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)							
Water Vell Bentractor's License No. O/X							
by (signature)		KS					
INSTRUCTIONS: Use typewriter or ball point pen lease press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.							
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