

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sevick</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>28</u>	<u>T 27 S</u>	<u>R 1 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1557 S. Hydraulic, Wichita</u>					
2 WATER WELL OWNER: <u>KDHE-BER</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>Forbes Field Bldg 710</u>		Application Number: <u>122887</u>			
City, State, ZIP Code: <u>Topeka KS 66620-0001</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30.0</u> ft. ELEVATION: <u>1228.87</u>			
		Depth(s) Groundwater Encountered: <u>14</u> ft. 2. <u>10</u> ft. 3. <u>10</u> ft.			
		WELL'S STATIC WATER LEVEL: <u>12</u> ft. below land surface measured on <u>10/2/97</u>			
		Pump test data: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm			
		Est. Yield <u>NA</u> gpm: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm			
		Bore Hole Diameter: <u>8 1/2</u> in. to <u>3 1/2</u> ft., and <u>1</u> in. to <u>1</u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>MW-38</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u>		Threaded <u>X</u>			
2 PVC 4 ABS 7 Fiberglass					
Blank casing diameter: <u>2</u> in. to <u>12 1/4</u> ft. Dia. <u>0</u> in. to <u>0</u> ft. Dia. <u>0</u> in. to <u>0</u> ft.		Casing height above land surface: <u>0</u> in., weight <u>0</u> lbs./ft. Wall thickness or gauge No. <u>See 410</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement 11 Other (specify) <u>0</u>			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 6 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) <u>0</u>			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS:		From <u>0</u> ft. to <u>30.36</u> ft. From <u>0</u> ft. to <u>30.36</u> ft. From <u>0</u> ft. to <u>30.36</u> ft. From <u>0</u> ft. to <u>30.36</u> ft.			
GRAVEL PACK INTERVALS:		From <u>0</u> ft. to <u>31</u> ft. From <u>0</u> ft. to <u>31</u> ft. From <u>0</u> ft. to <u>31</u> ft. From <u>0</u> ft. to <u>31</u> ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other			
Grout Intervals: From <u>0</u> ft. to <u>18</u> ft. From <u>0</u> ft. to <u>18</u> ft. From <u>0</u> ft. to <u>18</u> ft. From <u>0</u> ft. to <u>18</u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		16 Other (specify below) <u>Dry Cleaners</u>			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>NW</u>		How many feet? <u>0</u>			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0	11.5	S.H. 14 grav. Med. + Medium			
		Consistent, Medium plastic			
11.5	20	Grates to grav. wet at 14 ft.			
20	31	Sand grav. wet Medium			
		Gravel + trace gravel			
		Supersandstone			
31		Shale - refusal			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/20/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>568</u> This Water Well Record was completed on (mo/day/yr) <u>10/20/97</u> under the business name of <u>MAXS</u> by (signature) <u>David Henry</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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