

[1] LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: <u>Sedgewick</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>38</u>	<u>T 37 S R 1 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>1557 S. Hydraulic, Wichita</u>					
[2] WATER WELL OWNER: <u>KDHE-GER</u>					
RR#, St. Address, Box # <u>Farbes Field Bldg 740</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code <u>Topeka, KS 66620-0001</u>		Application Number			
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL: <u>22.02</u> ft. ELEVATION: <u>1288.57</u>			
<p>A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SW, and SE. An 'X' is marked in the center of the NE quadrant.</p>		Depth(s) Groundwater Encountered <u>14</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>13.02</u> ft. below land surface measured on mo/day/yr <u>10/28/19</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 1/4</u> in. to _____ ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>SE MW 7A</u>			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes _____ No <u>(X)</u>			
[5] TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded _____ Threaded <u>X</u>			
		7 Fiberglass			
Blank casing diameter <u>2</u> in. to <u>12 1/2</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify) _____			
		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
		7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>12 1/2</u> ft. to <u>21.62</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>9.5</u> ft. to <u>22.02</u> ft. From _____ ft. to _____ ft.					
[6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>9.5</u> ft. to <u>0</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below) <u>Dry cleaners</u>			
13 Insecticide storage					
Direction from well? <u>S</u>		How many feet? <u>15</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLOGGING INTERVALS
0	14	5. ft. dark gray, med. medium coarse sand, medium phos.			
14	22.02	Sand, medium grained, wet dark gray, subangular, subrounded			
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/27/19</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>568</u> This Water Well Record was completed on (mo/day/yr) _____ under the business name of <u>MKS</u> by (signature) <u>David Hungen</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					