

MW-4

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SW 1/4 SE 1/4 SE 1/4</u>	<u>20</u>	<u>T 27 S</u>	<u>R 1 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>119 W. Lewis, Wichita, KS</u>					
2 WATER WELL OWNER: <u>Hill, Wayne & Dale</u> RR#, St. Address, Box #: <u>656 Woodcrest</u> City, State, ZIP Code: <u>Kingman, AZ 86401</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>25</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>19.5</u> ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL <u>17.65</u> ft. below land surface measured on mo/day/yr <u>11/13/00</u>			
		Pump test data: Well water was . ft. after . hours pumping . gpm			
		Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm			
		Bore Hole Diameter: <u>8.625</u> in. to <u>25</u> ft. and . in. to . ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> <u>MW-4</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes . No . If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes . No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . Clamped . <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . Blank casing diameter <u>2</u> in. to <u>10</u> ft. Dia. . in. to . ft. Dia. . in. to . ft. Casing height above land surface <u>flush</u> in., weight <u>Sch 40</u> lbs./ft. Wall thickness or gauge No. .					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) . SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .					
SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>10</u> ft. From . ft. to . ft.					
From . ft. to . ft. From . ft. to . ft.					
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>9</u> ft. From . ft. to . ft.					
From . ft. to . ft. From . ft. to . ft.					
6 GROUT MATERIAL: 1 Neat cement <u>2 Cement grout</u> <u>3 Bentonite</u> 4 Other .					
Grout Intervals <u>2</u> From <u>9</u> ft. to <u>6</u> ft. From <u>6</u> ft. to <u>0</u> ft. From . ft. to . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>contaminated site</u> 13 Insecticide storage					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.75	concrete			
1.75	7.25	clay w/ some silt			
7.25	12.5	silt w/ some clay			
12.5	25	sand w/ trace silt			
25	TD	end of borehole			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/11/00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>11/17/00</u> under the business name of <u>ACE</u> by (signature) <u>Adrian G. Dume</u>					