MW-4	WATER WELL PLUGGING RECORD		Form WWC-5P	KSA 82a-1212 # 2111066		
1 LOCATION OF WATER	WELL:	Fraction	Section Number	Township Number	Range Number	
county: Sed wick		NE1/4 Sh1/4 Mul/4	32	TZŦS	RIE	
Distance and direction from nearest town or city street address of well if located within city? 14'S 4240'W a SW Corner 10:1614. 1801 S. MCLEGN						
2 WATER WELL OWNER: Citty & Wich, 79						
RR#, St. Address, Box #: 455N.Man City, State, ZIP Code : Willia, 1567202 Board of Agriculture, Division of Water Resources Application Number:						
3 MARK WELL'S LOCATI		4 DEPTH OF WELL				
AN "X" IN SECTION	BOX:	WELL'S STATIC WATER LEVEL				
		WELL WAS USED AS:				
N W	N E	1 Domestic	5 Public Water Supp			
		2 Irrigation 3 Feedlot	6 Oil Field Water 9 7 Lawn and Garden 0			
w		E 4 Industrial	8 Air Conditioning	12 Other		
S WS E Was a chemical/bacteriological sample submitted to Department? YesNox.						
If yes, mo/day/yr sample was submitted						
		Water Well Disinfect	ed: Yes No			
S						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) (2 PVC) 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter						
Casing height above or below land surface Files hin.						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From 20.ft. toft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
1 Septic tank 6 Seepage pit 1 Fuel storage 16 Other (specify below)						
2 Sewer lines	er lines	7 Pit privy	Pit privy 12 Fertilizer Storage			
4 Lateral lines 9 Feedyard 14 Abandoned water well						
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well						
Direction from well?						
FROM TO	PLU	IGGING MATERIALS				
20 3	Be <b>nto</b> ník	Chips				
3 0	Cement					
	-					
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Boontractor's License No						
by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296- <b>36</b> 55. Send one to Water Well Owner and retain one for your records.						