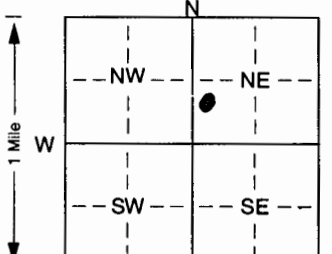


1 LOCATION OF WATER WELL:		Fraction NW 1/4 SW 1/4 NE 1/4		Section Number 6		Township Number T 27 S		Range Number R 1 E	
County: Sedgwick									
Distance and direction from nearest town or city street address of well if located within city? 2700 N. Amidon, Wichita, KS.									
2 WATER WELL OWNER:		Kansas Inc./Citgo							
RR#, St. Address, Box #:		2700 N. Amidon							
City, State, ZIP Code:		Wichita, KS.							
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20' ft. ELEVATION: 14.03 ft. below land surface measured on mo/day/yr 1-6-00							
		WELL'S STATIC WATER LEVEL: 14.03 ft. below land surface measured on mo/day/yr 1-6-00							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter: 8 1/2" in. to 20' ft., and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes _____ No X									
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. _____ Clamped. _____							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded _____							
2 PVC 4 ABS		7 Fiberglass _____ Threaded _____							
Blank casing diameter: 2.375 in. to 10' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		SDR 13 SCH 40							
Casing height above land surface: Flush ft., weight _____ lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.									
SCREEN-PERFORATED INTERVALS: From 20' ft. to 10' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From 20' ft. to 8' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From 8' ft. to 3' ft., From 3' ft. to 0' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? West		How many feet? 10'							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 .50 Asphalt									
.50 3 Clay, brick, firm, sl moist									
3 6 Clay, dk brn-brn, firm, sl moist, oxide stained, sl odor									
6 11 Clay, brn-lt brn, firm, sl moist, sandy at 9-10', no odor									
11 20 Sand, brn, firm, well sorted, wet									
Fl. mt ok'd by Don Taylor									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-20-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 539 This Water Well Record was completed on (mo/day/yr) 2-3-00 under the business name of JB Environmental Drilling by (signature) James Becker									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									