1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number	
County: SENGWICK		SW1/4SW1/4SE1/4	29	Tars	RIE	
Distance and direction from nearest town or city street address of well if located within city?						
Dackyand 1501 S. Palisa de Wichita KS 67220						
2 WATER WEI	L OWNER:		estine Jackson			I
	dress, Box # , ZIP Code		13 E. 24h St.		culture, Division of umber: Unknow	Water Resources
	'S LOCATION		4 DEPTH OF WELL	16	ft.	
	N SECTION BO			ER LEVEL		
	N .	т — 1			• • • • •	
			WELL WAS USED AS:			
N W	N	E	1 Domestic 2 Irrigation	5 Public Water Sup 6 Oil Field Water	Supply 10 Monitori	ng Well
ا ا			3 Feedlot 4 Industrial	8 Air Conditioning	11 Injectio 12 Other	
						/
Was a chemical/bacteriological sample submitted to Department? Yes If yes, mo/day/yr sample was submitted						
X			Water Well Disinfected: Yes No.X			
	s		water wett bisimice	ted. Testilit Note		
5 TYPE OF	BLANK CASING	USED:				
3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter						
Blank cas Casing h	sing diamete eight above	or below	in. Was casing land surface <i>j. 8</i>	pulled? Yes	No If yes, how line pcesent)	much
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonito 4 Other						
Grout Plug Intervals: Fromft. to.!: 5ft., Fromft. toft., From toft.						
What is	the nearest	source of	f possible contaminatio	n:		
1 Septic tank			6 Seepage pit	11 Fuel storage	6 Other (s	pecify below
2 Sewer lines 3 Watertight sewer lines			7 Pit privy	12 Fertilizer stora 13 Insecticide stor	ana Je War	528
4 Lateral lines 5 Cess Pool			9 Feedyard 10 Livestock pens	14 Abandoned water 15 Oil well/Gas wel	well !	inés
	n from well?		· •	How many feet?	_	
FROM	то		JGGING MATERIALS			
-		— ·	` 1			
1.5	0 1	0/50				
16	1.5	Bent	mite			
			w			
7 CONTRACTO	OR'S OR LAND	OWNER'S	CERTIFICATION: This water. 2.9.9.9 and this reco	r well was plugged u	nder my jurisdiction st of my knowledge e	and was completed
Water We	ll Contracto	r/s Licer	under the business has	This Water Well	Record was complete	d on (mo/day/year)
by (sign	sture)	Jam	- May			• • • • • • • • • • • • • • • • • • • •
NATIONAL AND						

INSTRUCTIONS: Use type riter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.