

RMW-2A

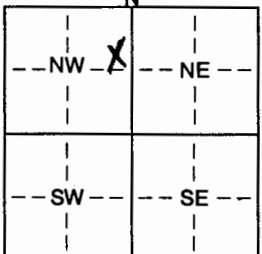
2311089

WATER WELL RECORD

Form WWC-5

KSA 82a-1212 ID No.

00280523

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 NE 1/4 NW 1/4</u>	<u>21</u>	T <u>27</u> S	R <u>1</u> <u>EN</u>
Distance and direction from nearest town or city street address of well if located within city? <u>825 E 2nd Street, Wichita</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : <u>Jim Ross</u> City, State, ZIP Code : <u>825 E 2nd St.</u> <u>Wichita KS 67202</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>23</u> ft. ELEVATION: <u>1297.75</u> TOC			
		Depth(s) Groundwater Encountered <u>14.98</u> ft. 2. <u>18</u> ft. 3. <u>6/5/00</u> ft. WELL'S STATIC WATER LEVEL <u>14.98</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter. <u>8</u> in. to <u>23</u> ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes. .... No. <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. .... Clamped. .... <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded. .... Blank casing diameter ..... in. to <u>12.5</u> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft. Casing height above land surface. <u>Flush</u> in., weight ..... lbs./ft. Wall thickness or gauge No. <u>Sch 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7 PVC</u> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ..... 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ..... ft. SCREEN-PERFORATED INTERVALS: From <u>12.5</u> ft. to <u>22.5</u> ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From <u>10.5</u> ft. to <u>23</u> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other <u>Concrete</u> Grout Intervals: From <u>0</u> ft. to <u>3</u> ft., From <u>3</u> ft. to <u>10.5</u> ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <u>11 Fuel storage</u> 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) Direction from well? <u>in tank basin</u> How many feet? <u>0</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>23</u>	<u>Sand</u>			
Replacement well for RMW-2 Original well was excavated out during removal of USTs					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/22/00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6/6/00</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Alvin M. Smith</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					