(1)

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SE ¼ SE ¼ SE ¼	3	T 27 S	R 1 E/W

Distance and direction from nearest town or city street address of well if located within city?

2601 N Hillside Dr., Wichita, KS. 67210

2 WATER WELL OWNER: Boyce Boyden

RR#, St. Address, Box # : 2601 N. Hillside Ave.

City, State, ZIP Code : Wichita, Ks. 67210

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / NW / NE / W / E / SW / SE / S — 1 Mile

4 DEPTH OF COMPLETED WELL 10 ft. ELEVATION:

Depth(s) Groundwater Encountered 1 8 ft. 2. ft. 3. 6/15/00 ft.

WELL'S STATIC WATER LEVEL 7.83 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8½ in. to 10 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yrs sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile; 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below); 2 PVC 4 ABS 7 Fiberglass

CASING JOINTS: Glued Clamped; Welded; Threaded X

Blank casing diameter 2 3/8 in. to 3 ft., Dia in. to ft., Dia in. to ft. SDR 13 SCH 40

Casing height above land surface FLUSH MOUNT in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement; 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify); 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole); 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes; 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.

SCREEN-PERFORATED INTERVALS: From 10 ft. to 3 ft., From ft. to ft.; From 10 ft. to 2¼ ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 10 ft. to 2¼ ft., From ft. to ft.; From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 1½ ft., From 1½ ft. to 2¼ ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well; 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well; 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below); 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? NA How many feet? 10

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Concrete			
.50	2.50	Green-olive clay, moist, firm, mod. odor.			
2.50	5	Blk silty clay to clay, firm, slight odor, moist to damp.			
5	10	Green-olive weathered shale, moist, firm, mod. odor.			
					Fl. mt. ok'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-8-00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 539 This Water Well Record was completed on (mo/day/yr) 7-5-00 under the business name of JB Environmental Drilling by (signature) James V. Bieler

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.