|                                      | 10//                    | ATER WELL RI         | ECOPD         | Form WWC-                | E KGV                                  | 82a-1212 ID        | ) No              |                                   |                           | O          |            |
|--------------------------------------|-------------------------|----------------------|---------------|--------------------------|----------------------------------------|--------------------|-------------------|-----------------------------------|---------------------------|------------|------------|
| 1 LOCATION OF W                      |                         | Fraction             | LOOND         | I OIIII WWO-             |                                        | ection Number      |                   | nship Number                      | Ran                       | nge Nun    | nber       |
| <br>County: <b>Sed</b> G             | wick                    | SE 1                 | ¼ SE          | 14 SE                    | NÆ                                     | 3                  | Т                 | 27                                | s R                       | 1          | (E)W       |
| Distance and direction               |                         |                      |               |                          |                                        |                    |                   |                                   |                           |            |            |
|                                      | illside                 | •                    |               |                          |                                        | •                  |                   |                                   |                           |            |            |
| 2 WATER WELL ON                      |                         | yce Boyd             |               | KD. U                    | 210                                    |                    |                   |                                   |                           |            |            |
| RR#, St. Address, Bo                 | 20.                     | yce boyd<br>01 N. Ei |               | 0 7110                   |                                        |                    | Roar              | d of Agricultu                    | e Division of             | f Water    | Resources  |
| City, State, ZIP Code                | 20                      | -1-1- T              |               | 7010                     |                                        |                    | Anni              | ication Numbe                     | r                         |            |            |
| 3 LOCATE WELL'S L                    | W T                     | chita, K             | S. D          | <b>7210</b><br>ETED WELL | <del>- ii) ,</del>                     | # 515\             | ATION             |                                   |                           |            |            |
| AN "X" IN SECTION                    |                         | Denth(s) Grou        | indwater F    | Encountered              |                                        | n. ecev            | † 2               |                                   | + 3 . <i>I</i> . <i>l</i> |            | ft         |
|                                      |                         | WELL'S STAT          | IC WATER      | RLEVEL                   | il ft be                               | low land surfa     | ce measure        | d on mo/day/yr                    | "" ( <i>//</i> 16/1       | K)         |            |
| <b>A</b>   !                         | ! 1                     | l                    |               | ata: Well wate           |                                        |                    |                   |                                   | . ,                       |            |            |
| Nw                                   | NE                      |                      |               | pm:/ Well wate           |                                        |                    |                   |                                   |                           |            |            |
|                                      | "                       | Bore Hole Dis        | motor         | 172 in. to               | , was . IU.                            |                    | and               |                                   | in to                     |            | gpiii      |
| ₩ W   1                              | <u>'</u>                |                      |               | JSED AS: 5 F             |                                        |                    | 8 Air condit      |                                   | 1 Injection w             |            |            |
| ₹ <b>"</b>                           | 1 -                     | 1 Domesti            |               |                          | Dil field wate                         |                    |                   | ū                                 | 12 Other (Spe             |            | low)       |
| sw                                   | SE                      | 2 Irrigation         |               |                          |                                        |                    |                   | g well                            |                           |            |            |
|                                      | 35                      | 2 migation           | . 7.111       | adothar 7 i              | orricotto (id                          | wir a garacii,     |                   | g won                             |                           |            | ,          |
| <u>†</u> i                           | i                       | Was a chemica        | al/bacteriolo | ogical sample su         | bmitted to D                           | epartment? Ye      | es N              | o ; If ye                         | s, mo/day/yrs             | s sampl    | e was sub- |
| S                                    |                         | mitted               |               |                          |                                        |                    |                   | nfected? Yes                      |                           |            | 9/         |
| 5 TYPE OF BLANK                      |                         |                      |               | ght iron                 |                                        | crete tile         |                   | ING JOINTS:                       |                           |            |            |
| 1 Steel                              | 3 RMP (S                |                      |               | stos-Cement              |                                        | r (specify bel     | •                 |                                   | Velded                    |            |            |
| Blank casing diamet                  | <del>3</del> 255        | 2                    | 「7 Fiber      | glass                    |                                        |                    |                   |                                   | Threaded                  | XST        | ip 13      |
| Blank casing diamet                  | er !: /././.            | in. to               |               | .ft., Dia                |                                        | in. to             | ft.,              | D.a                               |                           |            | n. an it   |
| Casing height above                  | land surface            | WAH MUUNT            | . in., weigh  | nt                       |                                        | lbs                | s./ft. Wall thic  | ckness or gau                     | ge No                     |            |            |
| TYPE OF SCREEN                       | OR PERFORAT             | TION MATERIA         | AL:           |                          | (7 P                                   |                    |                   | 10 Asbestos-                      | cement                    |            |            |
| 1 Steel                              | 3 Stainles              |                      | 5 Fiber       | •                        |                                        | MP (SR)            |                   | 11 Other (spe                     | • •                       |            |            |
| 2 Brass                              | 4 Galvaniz              |                      | 6 Conc        | rete tile                | 9 A                                    | BS                 |                   | 12 None used                      | (open hole)               |            |            |
| SCREEN OR PERFORATION OPENINGS, ARE: |                         |                      |               |                          | 5 Gauzed wrapped                       |                    |                   | eut                               | 11 Non                    | e (open    | hole)      |
|                                      |                         |                      |               |                          | 6 Wire wrapped<br>7 Torch cut          |                    |                   | 9 Drilled holes 0 Other (specify) |                           |            |            |
| 2 Louvered shut                      |                         | ey punched           | 11)           |                          |                                        |                    |                   |                                   |                           |            |            |
| SCREEN-PERFOR                        | ATED INTERVA            |                      | 10            | ft. to                   | <del>. )</del>                         | ft., Fro           | m                 |                                   | ft. to                    |            | ft.        |
| GRAVEL                               | PACK INTERVA            | From                 | 1/1           | π. το                    |                                        |                    |                   |                                   |                           |            |            |
| GI I/ V EE                           | MOR IIII EI (VA         |                      |               | ft. to                   | ::: <i>C!\</i> #:                      | ft., Fro           | m                 |                                   | ft. to                    |            | ft.        |
| GROUT MATERIA                        | AL: 1,Neat c            |                      |               |                          | 1 1                                    |                    |                   |                                   |                           |            |            |
|                                      | 11                      | 177                  |               | ent grout                | 3 Bento                                | 7/i                |                   |                                   |                           |            |            |
| Grout Intervals: Fr                  |                         |                      |               | i., From                 |                                        |                    | •                 |                                   |                           |            |            |
| What is the nearest                  | •                       |                      | on:           | 7 Dit                    |                                        |                    | stock pens        |                                   | 4 Abandoned               |            | well       |
| 1 Septic tank 4 Lateral lines        |                         |                      | 7 Pit privy   |                          |                                        | 11 Fuel storage    |                   |                                   | 15 Oil well/Gas well      |            |            |
| 2 Sewer lines 5 Cess pool            |                         |                      | 8 Sewage      |                          | Fertilizer storage 16 Other (specify t |                    |                   | city bel                          | ow)                       |            |            |
| 3 Watertight sew                     | ////                    | age pit              |               | 9 Feedyar                | d                                      |                    | cticide stora     | ge                                |                           |            |            |
| Direction from well?                 |                         | L                    |               |                          | <del></del>                            | How m              | any feet?         | 4)                                |                           |            |            |
| FROM TO                              |                         | LITHOLOGIC L         | LOG           |                          | FROM                                   | ТО                 |                   | PLUGGIN                           | 3 INTERVAL                | .s         | ****       |
| 0 .75                                | Concret                 |                      |               |                          |                                        |                    |                   |                                   |                           |            |            |
| .75 5                                |                         | ty clay              |               |                          | St,                                    |                    |                   |                                   |                           |            |            |
|                                      |                         | strong               |               |                          |                                        |                    |                   |                                   |                           |            |            |
| 5 10                                 |                         | reen to              |               |                          | e                                      |                    |                   |                                   |                           |            |            |
|                                      |                         | eathered             |               |                          |                                        |                    |                   |                                   |                           |            |            |
|                                      | mod. to                 | strong               | odor.         | •                        |                                        |                    |                   |                                   |                           |            |            |
|                                      |                         |                      |               |                          |                                        |                    |                   |                                   |                           |            |            |
|                                      |                         |                      |               |                          |                                        |                    |                   |                                   |                           |            |            |
|                                      |                         |                      |               |                          |                                        |                    |                   |                                   |                           |            |            |
|                                      |                         |                      |               |                          |                                        |                    | F1                | t. ok'd                           | hy Don                    | ψar        | lor        |
|                                      |                         |                      |               |                          |                                        |                    |                   | L. UK L                           | DA DOU                    | Tay        | IUI        |
|                                      |                         |                      |               |                          |                                        |                    |                   |                                   |                           |            |            |
|                                      |                         |                      |               |                          |                                        |                    |                   |                                   |                           |            |            |
|                                      |                         |                      |               |                          |                                        |                    |                   |                                   |                           |            |            |
| CONTRACTOR'S                         | OR LANDOWNE             | R'S CERTIFICA        | ATION: Thi    | is water well w          | as (1) cons                            | tructed 12) re     | constructed       | or (3) plugger                    | under my iu               | risdiction | n and was  |
| CONTRACTOR'S completed on (mo/da     | v/vear)                 | -8-00                |               | WI                       | 30113                                  | and this room      | ord is true to    | the best of m                     | knowledge s               | and hali   | ef Kansas  |
|                                      |                         |                      |               |                          |                                        |                    |                   |                                   | 7-5-0                     | 9 20       | Namaaa     |
| Water Well Contracto                 |                         | ,                    |               |                          |                                        | ras completed      | i on (mo/day      | J                                 |                           | 12.1.      |            |
| under the business na                | Q.D                     | Environm             |               |                          |                                        |                    | signature)        | fame                              | <u>۷. ۷ م</u>             | ينر        | (le)       |
| INSTRUCTIONS: Use typ                |                         |                      |               |                          |                                        |                    |                   |                                   |                           |            | Health and |
| Environment, Bureau of W             | rater, Topeka, Kansas 6 | 20020-0001. Telephor | ne /85-296-55 | ∠4. Send one to WA       | EH WELL OW                             | NEH and retain one | for your records. | ree or \$5.00 for eac             | n <u>constructed</u> well | •          |            |