

(7)

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NE 1/4 NE 1/4 SE 1/4	21	T 27 S	R 1 EW

Distance and direction from nearest town or city street address of well if located within city?
1520 East Douglas Ave., Wichita, KS.

2 WATER WELL OWNER: SHD Motors		Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box #: 1520 E. Douglas Ave.		
City, State, ZIP Code: Wichita, KS.		

3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL: 70 ft. ELEVATION: 14 1/2 ft.	
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered: 12.91 ft. 2. 14 1/2 ft. 3. 14 1/2 ft.	
		WELL'S STATIC WATER LEVEL: 12.91 ft. below land surface measured on mo/day/yr 6/15/00	
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm	
		Bore Hole Diameter: 8 1/2 in. to 70 ft. and _____ in. to _____ ft.	
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. _____; If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes _____ No (X)			

5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. _____ Clamped. _____	
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____		Threaded X SDR 13	
2 PVC 4 ABS			
Blank casing diameter: 2.315 in. to 10 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.			
Casing height above land surface: FLUSH MOUNT in., weight _____ lbs./ft. Wall thickness or gauge No. SC 40			
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		12 None used (open hole)	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)	
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.			
SCREEN-PERFORATED INTERVALS: From 70 ft. to 10 ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From 70 ft. to 8 ft. From _____ ft. to _____ ft.			
From _____ ft. to _____ ft. From _____ ft. to _____ ft.			

6 GROUT MATERIAL: 1 Neat cement 3 Cement grout 3 Bentonite 4 Other _____	
Grout Intervals: From 0 ft. to 3 ft. From 3 ft. to 0 ft. From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well	
3 Watertight sewer lines 6 Sewage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)	
13 Insecticide storage _____	
Direction from well? NORTHWEST How many feet? 115	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Asphalt over concrete			
.50	7	Dirt, gravel fill, blk- dk brn clay, firm, oxides, sl. plastic, no odor.			
7	10	Silty clay, tan-lt brn, soft, moist at 10', oxides, no odor.			
10	15	gray/brn clay, firm, moist at 14' oxide stained, no odor.			
15	20	wet at 14-15', brn sand, mod-coarse, sub rounded, wet, no odor.			
					Fl. mt. ok'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-15-00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 538 This Water Well Record was completed on (mo/day/yr) 7-7-00 under the business name of JB Enviromental Drilling by (signature) James Becker	
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