1SI-2	. iq	WATER W	ELL PLUGGIN	NG RECORD	Form WWC-5P	KSA 82a-1212		
1 LOCATION	LOCATION OF WATER WELL:		Fraction		Section Numbe	r Township	Number	Range Number
County: Sedswick			SE14NE14NE114		34	7	7	15
Distance and direction from nearest town or city street address of well if located within city?								
2 WATER WELL OWNER: Emprise Bank								
RR#, St. Address, Box #: POBOX 2970 City, State, ZIP Code: Wichuta KS 67201 Board of Agriculture, Division of Water Resources Application Number:								
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL								
WELL'S STATIC WATER LEVEL. 20.5ft.								
		4	WELL WAS USED AS:					
N		_N E	2	Domestic Irrigation Feedlot	5 Public Water 6 Oil Field Wat 7 Lawn and Gard	er Supply	Dewatering Monitoring Injection	g Well
w				Industrial	8 Air Condition		Other	
S W————————————————————————————————————								
			1		ted: Yes N	A	•••••	
5 TYPE OF BLANK CASING USED:								
 1 <u>Stee</u> l 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)								
Blank casing diameterZin. Was casing pulled? Yes. X. No If yes, how much ZD. C.F.								
Casing h	eight abo	ve or below	land surfa	was casing ace24	in.		dres, now r	much.
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other								
Grout Plug Intervals: From. 2.ft. to 35.ft., Fromft. toft., From toft.								
What is the nearest source of possible contamination:								
2 Sewe	ic tank r lines		6 Seepage 7 Pit pri	vý	11 Fuel storage 12 Fertilizer st	orage	Other (spe	ecify below)
3 Watertight sewer lines 4 Lateral lines						Insecticide storage Abandoned water well		
5 Cess	Pool		10 Livesto		15 Oil well/Gas			
Direction from well? How many feet?								
FROM	ROM TO PLUGGING MATERIALS							
0	2	Conc	rete	٠				
7	35	Ben	torut	<u>. </u>				
					_			
					_			
7 0007015-	0010 00 11	ANDOLINES 15		Ou Th'		4		
on (mo/d	ay/year).	6.129	<i>JCX</i> 2 a	n <u>d this</u> reco	d is true to the	best of my kr	owledge and	and was completed d belief. Kansas on (mo/day/year)
////	5/.00	····/ / }·"··	under the	business man	4 Gent	ch.n.ica	V.ZV	VICOS, THE
INSTRUCTIO	7NS: 11se +	vnewriter or	hall noint n	en Please pres		learly Please fi	ll in blanks	underline or circle

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.