

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	<u>Sedgwick</u>	<u>NE 1/4 SW 1/4 NW 1/4</u>	<u>34</u>	<u>27</u>	<u>1</u> <u>(E)</u>

Distance and direction from nearest town or city street address of well if located within city?
1700 S. Hydraulic

2	WATER WELL OWNER:	MW-5
RR #, St. Address, Box #:	<u>City of Wichita</u>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	<u>455 N. Main</u>	Application Number:
	<u>Wichita KS</u>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>21</u> ft										
		WELL'S STATIC WATER LEVEL <u>13.39</u> ft.											
		WELL WAS USED AS:											
		<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>		1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial
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Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No <u>X</u>													

5	TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 8 Concrete Tile	
Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No If yes, how much <u>21'</u> Casing height above or below land surface in.	

6	GROUT PLUG MATERIAL:	1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other																				
Grout Plug Intervals: From ft. to ft., From ft. to ft., From to ft.																						
What is the nearest source of possible contamination:																						
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Direction from well? How many feet?																						

FROM	TO	PLUGGING MATERIALS
<u>21</u>	<u>3</u>	<u>Bentonite</u>
<u>3</u>	<u>0</u>	<u>Soil</u>

RECEIVED

AUG 24 2000

BUREAU OF
ENVIRONMENTAL REMEDIATION

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>8/17/00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>619</u> This Water Well Record was completed on (mo/day/year) <u>8/17/00</u> under the business name of <u>Marin Tech</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.