

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as SE NW SE, 9-12S-1E

changed to SE NW SE, 9-27S-1E

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Written & legal descriptions, position on plat map,

Wichita city map, and Wichita East 1:24,000 topo-map. initials: DRL date: 4/24/2001

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: Sedgwick		SE 1/4 NW 1/4 SE 1/4	9		T 12 S	R 1 E
Distance and direction from nearest town or city street address of well if located within city?						
600' N at 15 th and 20' W of I-135 Wichita, KS NMW-12S						
WATER WELL OWNER: City of Wichita				Board of Agriculture, Division of Water Resources		
R#, St. Address, Box #: 1900 E. 9 th STREET				Application Number:		
City, State, ZIP Code: Wichita, KS 67214						
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: 18 ft. ELEVATION:				
 N NW --- NE SW --- SE S		Depth(s) Groundwater Encountered 1. 13.9 ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield 17.4 gpm; Well water was ft. after hours pumping gpm				
Bore Hole Diameter 2 1/8 in. to 18 in. to ft.		WELL WATER TO BE USED AS:				
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)	
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes No X						
TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped						
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded						
Blank casing diameter 3/4 in. to 10.7 in. Dia lbs./ft. Wall thickness or gauge No. SCH 80						
Casing height above land surface Flush in, weight						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
3 Torch cut 10 Other (specify)						
GREEN-PERFORATED INTERVALS: From 10.7 ft. to 18.0 ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From 8.5 ft. to 18 ft. From ft. to ft.						
GROUT MATERIAL:						
1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Pour intervals: From 0 ft. to 8.5 ft. From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
13 Insecticide storage						
How many feet?						
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS						
0 6 Clay						
6 19 Sand						
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on 1-16-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on 3-9-01 under the business name of Environmental Priority Service, Inc by signature [Signature]						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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