

1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>	Fraction <u>SW 1/4 NE 1/4 SE 1/4</u>	Section Number <u>28</u>	Township Number <u>T27S</u>	Range Number <u>R1E</u>																												
Distance and direction from nearest town or city street address of well if located within city? <u>basement - 1301 Lulu Wichita KS 67211</u>																																
2 WATER WELL OWNER: <u>Larry Huffstetler</u> RR#, St. Address, Box #: <u>1301 S. Lulu</u> City, State, ZIP Code : <u>Wichita KS 67211</u> Board of Agriculture, Division of Water Resources Application Number: <u>Unknown</u>																																
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; height:150px; text-align: center;"><tr><td colspan="2">N W</td><td colspan="2">N E</td></tr><tr><td>W</td><td></td><td></td><td>E</td></tr><tr><td colspan="2">S W</td><td colspan="2">S E</td></tr><tr><td colspan="2">S</td><td colspan="2"></td></tr></table>		N W		N E		W			E	S W		S E		S				4 DEPTH OF WELL <u>15</u>ft. WELL'S STATIC WATER LEVEL <u>9</u>ft. WELL WAS USED AS: <table style="width:100%;"><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 <u>Oil Field Water Supply</u></td><td>10 Monitoring Well</td></tr><tr><td>3 Feedlot</td><td>7 <u>Lawn and Garden Only</u></td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other.....</td></tr></table> Was a chemical/bacteriological sample submitted to Department? Yes....No... <u>X</u> If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes... <u>X</u> ... No.....			1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 <u>Oil Field Water Supply</u>	10 Monitoring Well	3 Feedlot	7 <u>Lawn and Garden Only</u>	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....
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5 TYPE OF BLANK CASING USED: <table style="width:100%;"><tr><td><u>Steel</u> 3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>9 Other (specify below)</td></tr><tr><td>2 PVC</td><td>4 ABS</td><td>6 Asbestos-Cement</td><td>8 Concrete Tile</td></tr></table> Blank casing diameter..... <u>2</u>in. Was casing pulled? Yes..... No... <u>X</u> ... If yes, how much..... Casing height above or below land surface..... <u>2.0</u>in.					<u>Steel</u> 3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile																				
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6 GROUT PLUG MATERIAL: 1 Neat cement <u>Cement grout</u> <u>Bentonite</u> 4 Other..... Grout Plug Intervals: From <u>15</u> .ft. to <u>2</u> .ft., From <u>2</u> .ft. to <u>0</u> .ft., From..... to.....ft. What is the nearest source of possible contamination: <table style="width:100%;"><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td><td>16 <u>Other (specify below)</u></td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td><u>farm</u></td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td></td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td></td></tr><tr><td>5 Cess Pool</td><td>10 Livestock pens</td><td>15 Oil well/Gas well</td><td></td></tr></table> Direction from well? <u>east</u> How many feet? <u>2 ft</u>					1 Septic tank	6 Seepage pit	11 Fuel storage	16 <u>Other (specify below)</u>	2 Sewer lines	7 Pit privy	12 Fertilizer storage	<u>farm</u>	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/Gas well									
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... <u>2/3/01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>628</u> This Water Well Record was completed on (mo/day/year)..... <u>2/3/01</u> under the business name of <u>Jamae M. [Signature]</u> by (signature)																																
INSTRUCTIONS: Use typewriter or ball point pen. Please <u>press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																																