	WATER WELL PLUGGING RECO	RD Form WWC-5P KSA	82a-1212 ID NO	MW# 4
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: SEOGWICK	NE' NW' NE'	29	27-5	1-E
Distance and direction from nearest town or city street address of well if located within city?				
2 WATER WELLOWNER: JONES MOVING & Storage				
RR #, St. Address, Box #: 803 5 W/ch/fq 5f Board of Agriculture, Division of Water Resources City, State, ZIP Code : Wich/fa Ks 6723 Application Number:				
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL				
N	WELL'S STATIC WATER LEVEL ft.			
X  N W N E	WELL WAS USED AS:	5 Bublic Water Over	l. O Devent	ta da -
NW - NE	1 Domestic 2 Irrigation	<ul><li>5 Public Water Supp</li><li>6 Oil Field Water Su</li></ul>	•	tering oring Well
W	3 Feedlot 4 Industrial	7 Domestic (Lawn & 8 Air Conditioning	•	on Well
Was a chemical / bacteriological sample submitted to Department?Yes				
S	Water Well Disinfected:	Yes No		
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)  ©PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile				
Blank casing diameter				
6 GROUT PLUG MATERIAL: 1 Neat cement				
Grout Plug Intervals: From				
What is the nearest source of possible contamination:				
1 Septic tank 2 Sewer lines	<ul><li>6 Seepage pit</li><li>7 Pit privy</li></ul>	<ul><li>11 Fuel storage</li><li>12 Fertilizer storag</li></ul>	16 Other (sp 	Decity Delow)
Watertight sewer lines 4 Lateral lines	8 Sewage lagoon 9 Feedyard	<ul><li>13 Insecticide stora</li><li>14 Abandoned water</li></ul>	ige	
5 Cess Pool	10 Livestock pens	15 Oil well/Gas wel		
Direction from well?				
FROM TO PLU	JGGING MATERIALS			
20 1 Bento	ite 3p" Chips			
1 0 Que Ko	off 30" Chips			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed				
on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year) Under the business name of KERDANI WAG EV.				
3-8-0 under the business name of FUNKEE DAILING SETNICE THE				
by (signature)				
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001.				
Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.				